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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

RECORDER OF DEEDS
NOV 14 1990
COOK COUNTY RECORDER

Unit _____

RELEASE DEED

DATE LOAN PAID OFF: 10-03-90

INVESTOR NUMBER: 320

Loan No. 312408013

(the above space for recorder's use only)

*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

GAETANO S. MANCUSO & EDDE MANCUSO, HUSBAND AND WIFE

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 19 538 490

MORTGAGE and Assignment of REVENUE, recorded in the Recorder's Office of COOK County, in the State of Illinois, as

Document Number 26198793, to the premises therein described situated in the County of cook State of Illinois, as follows, to-wit:

LOT THIRTY (30) IN BLOCK SIX (6) IN RESUBDIVISION OF Calumet BRIDGE ADDITION BEING A RESUBDIVISION OF BLOCK ONE (1) TO EIGHT (8) AND VACATED STREETS AND ALLEYS OF CALMET BRIDGE ADDITION A SUBDIVISION OF THE SOUTH EAST Quarter (SE4) OF THE SOUTH EAST QUARTER (SE4) OF SECTION ONE (1), TOWNSHIP THIRTY-SIX (36) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED OCTOBER 16, 1925 AS DOCUMENT 9067777 AND MODIFIED BY CERTIFICATE AND PLAT OF CORRECTION RECORDED NOVEMBER 25, 1927 AS DOCUMENT 9852084 IN COOK COUNTY, ILLINOIS.

PIN#29-01-416-014-0000

14510 SOUTH HOXIE AVENUE, BURNHAM, ILLINOIS 60633

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary this 16th day of November A.D. 19 90

STANDARD FEDERAL BANK for savings

BY: *[Signature]*
Asst. Vice President

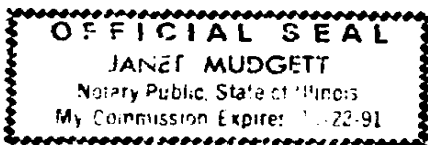
Attest: *[Signature]*
Asst. Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 10-22-91.



[Signature]
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Same As Above

Mail to: Recorder's Box No. _____

THIS INSTRUMENT WAS PREPARED BY

15.00

KENNETH KORANDA

4192 S. Archer Avenue
Chicago, Illinois 60632-1890
55TH & HOLMES AVE CLARENDON HILLS IL 60514
708 325-7300 x3443 & x3445

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