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P.O. BOX 790002
ST. LOUIS, NO 63179-0002
CNI ACCOUNT # 405654
PREPARED BY: P. CASTRO

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RELEASE OF MURTGAGE BY CORPORATION:

EXHIBITION BY THESE PRESENTS, THAT CLITICALE MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FRE, F/K/A CITICALE SAVINGS OF ILLINOIS, AS SUCCESSION IN INTEREST TO FIRST FEDERAL SAVINGS AND LOWN OF CRICADO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAMARE, HAVING ITS PRINCIPLE OFFICE AT 57% MASHM RIDGE CENTER DRIVE, ST. LOUIS, NO 03741, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTIDALEST SECURED BY THE MORTGAGE DEED AND M/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION PHERESY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHERFOY IS HEREBY ACKNOWLEDGED, DOLS HEREBY MERHIDE, CONVEY AND QUIT CLAIM UNTO FRANCISCO CARCIA AND AMFARO GARCIA HIS MIFE OF THE COUNTY OF COOK. AND THE STATE OF ILLINOIS, ALL RIGHTS, TIFLE, INVERESY, CLAIM ON OFMANY VARYSOVER IT MAY HAVE ADQUITED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND M/A SEARING THE DATE JUNE 19, 1951, AND RECOVED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK M/A DE THE RECORDED IN THE RECORDER'S OFFICE OF COUNTY, IN THE STATE OF ILLINOIS, IN BOOK M/A DE THE RECORDED M/A, AS DOCUMENT NO. M/A, TO THE PRENISE THEREIN DESCRIBED AS FOLLOWS, TO-MIT:

SEE ATTACK ED/OTHERSIDE

TAX IDENTIFICATION # 16264030290000

COMMONLY KNOWN AND 7430 MOUTH HOMAN

THIS RELEASE IF MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF BAID CO. POLATION.

IN TESTIMONY AMERICOF, FOR SAID CITICORP MORTGAGE, INC., ASTORMEY IN FACT FOR CITIEANK, FSB, F/K/A CITICORP SAVINGS OF ILL MOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, MAS CAUSED IN COMPORATE SEAL TO MERETO AFFIXED, AND MAS CAUSED ITS MAME TO THESE PRESENTS BY ITS ASSISTANT (ECITTARY ON OCTOBER 19, 1990)

CITICORP NORTGAGE, INC., ATTORNEY IN MACT FOR CITIGANK, FSB, F/K/A CITICORP SAVINGS OF PILLINO'S, AS SUCCESSOR IN INTEREST TO WEST FEBERAL BAVINGS AND LOAM OF CHICAGO

ASSISTANT SECRETARY

STATE OF MISSOURI)

)88

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A MOTARY PUBLIC IN AND FOR SAID CLUNTY IN THE STATE AFORESAID DO CERTIFY THAT JULIA A. WREN PERSONALLY KNOWN TO ME TO BE THE ADSISTANT SECRETARY OF CITICORPHORITAGE, INC., ATTORNEY IN FACT FOR CITIGANK, FSB, F/K/A CITICORD SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WIST NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND FURRALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY NAS SINGED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSED THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 19, 1990.

MOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CLA L

PAREA SCHMITZ
NOTERN EUSTIC - STATE OF MISSOURI
HIFFORSUM COUNTY
MY COMMITTION EXPINES HIME 24, 1994

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LOT 13 IN BLOCK 1 IN SUBDIVISION OF BLOCK 3 OF SUBDIVISION OF SOUTH BAST 1/4 AND EAST 1/2 OF SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS S Proporty of County Clerk's Office

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MAIL TO Glenn Cheltin N 1505 E 53.00 1505 E 53.00 (312) 413 2444