FOR THE PROTECTION OF THE 0590291 OWNER, THIS RELEASE SHALL BE \$ 17.00 FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

For and in consideration of the payment in full of the indebteaness evidenced by a certain Multifamily Note dated the amount of 233.000 , secured by a certain Multifamily Mortgage ivied of dot date with the Note (the "Mortgage") recorded on November 5 1985 in the Januaras Fritan Recorder's office of Cook County, in the state of County. Document No. 85269548,9 and the cancellation of the Note, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Federal Home Loan Mortgage Corporation, as the owner and holder of the Note, and assignee of the Mortgage pursuant to an Assignment of Mortgaue dated November 5 19.85 from Concord Mortgage Company, recorded November 5 19.85 in the aforesaid Recorder's Office as Document No. 85269550 does hereby remise, release, convey and quitclaim unto the legal warr of the premise (Borrower/owner) their beins, logal representatives, successors and assigns, all of the undersigned's right, title, interest, claim or demand whatsoever in and to the Mortgage and the premises therein described as follows, situated in the County of Cook State of ______ Himls ___ , to wit:

> See Exhibit "A" attached hereic and incorporated herein by this reference

together with all the appurtenances and privileges thereunder belonging or appertaining.

PEDERAL I	HOME LOAN	MORTGAGE	CORPORATION
	/ / -	111.	
By:	n 1	Ma	<u> </u>
Name	1 11 -	<u> </u>	
Date			· ·

ACKNOWLEDGEMENT/NOTARY REQUIRED Auto dilley

This instrument was prepared by:

Linda A. Bryant Concord Mortgage Company 6701 Rockledge Dr., ste 175 Bethesda, Maryland 20817

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EXHIBIT A

The West 37.5 feet of Lot 5 and all of Lot 6 in Block 5 in Osborne and Skillman's Subdivision of South 12.5 scres of Lot 9 in Assessors Division of the South half of the Southwest quarter of Section 19, Township 41 North, Range 14, East of the third Principal Meridian, in Cook County, Illinois.

11-19-323-504 Vol. 058 PERMANENT REAL ESTATE INDEX .O.:

11-19-323-005 Vol. 058

Property Address: 820-22 Seward, Evenston, Illinois

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Mart Bowker 1103 Charland Street Evanster, Alleron (600)

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