

UNOFFICIAL COPY 90531671

MORTGAGE

THIS MORTGAGE WAS MADE THIS 12th DAY OF FEBRUARY 1988 BY AND BETWEEN THE PROPERTY OWNERS AND THE MORTGAGEE AS SET FORTH IN THE RECITALS HEREIN.

THE PROPERTY OWNERS ARE: **STONE AND COMPANY INC. 1705 NORTH 36TH AVENUE, STONE PARK, ILLINOIS**

THE MORTGAGEE IS: **OXFORD CREDIT CORP. (Oxford)**, whose principal place of business is at 300 CHASSWAYS PARK DRIVE, WOODBURY, NEW YORK 11797 and its principal office is at the above address.

THE PROPERTY IS: **1705 NORTH 36TH AVENUE, STONE PARK, ILLINOIS**

THE PROPERTY IS THE (the mortgaged property) the legal description of which is as follows:

Lot 26 in Block 14 in H.O. Stone and Company's World Fair Addition, Section 4, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 1705 North 36th Avenue, Stone Park, Illinois.

FOR VALUE OF \$115,000.00

THE PROPERTY OWNERS HAVE GRANTED TO THE MORTGAGEE AS SECURITY FOR A DEBT OWING UNDER A RETAIL CONTRACT FOR THE PURCHASE OF A MOTOR VEHICLE, TO BE SECURED BY THIS MORTGAGE, THE INTEREST IN THE PROPERTY OWNERS' PROPERTY AS SET FORTH IN THE RECITALS HEREIN.

THE DEBT OWING UNDER THE CONTRACT IS \$115,000.00, BEING THE AMOUNT OF THE PURCHASE PRICE OF THE MOTOR VEHICLE LESS THE AMOUNT OF THE DOWN PAYMENT OF \$25,000.00.

THE MORTGAGEE HAS AGREED TO ADVANCE TO THE PROPERTY OWNERS THE AMOUNT OF THE PURCHASE PRICE OF THE MOTOR VEHICLE LESS THE AMOUNT OF THE DOWN PAYMENT OF \$25,000.00, COMMENCING 60 DAYS FROM THE DATE OF COMPLETION OF THE MOTOR VEHICLE, IN MONTHLY PAYMENTS OF \$1,125.00, BEGINNING ON THE DATE OF COMPLETION OF THE MOTOR VEHICLE, AND CONTINUING UNTIL THE DEBT OWING UNDER THE CONTRACT IS FULLY PAID.

THE PROPERTY OWNERS HAVE GRANTED TO THE MORTGAGEE AS SECURITY FOR THE DEBT OWING UNDER THE CONTRACT, THE INTEREST IN THE PROPERTY OWNERS' PROPERTY AS SET FORTH IN THE RECITALS HEREIN.

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90531671

This mortgage has been duly executed by the Property Owner

[Signature]

I hereby acknowledge that I have been advised of the contents of this mortgage

[Signature] Public Administrator

[Signature] Public Administrator

This instrument was prepared by, and when recorded should be mailed to:

OXFORD CREDIT CORP.
300 CHASSWAYS PARK DRIVE
WOODBURY, NEW YORK 11797

90531671

1300 E

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF _____

_____, a Notary Public for and in said County, do hereby certify that _____ and _____ (his/her spouse), personally known to me to be the same person(s) whose name(s) is (are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this _____ day of _____, 19____.

My commission expires _____ 19____.

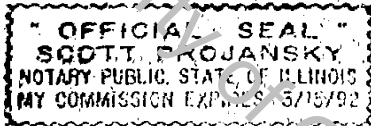
STATE OF ILLINOIS

COUNTY OF COOK

SCOTT PROJANSKY
RILEY ROSEN

_____, a Notary Public for and in said County, do hereby certify that _____, the subscriber and witness of the foregoing instrument, personally known to me, who, being by me duly sworn, did depose and say that he/she resides at _____, _____, Illinois, and that he/she knows and believes _____ to be the individual(s) described in, and who executed, the foregoing instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, that he/she said subscribing witness, was present and saw him/her/their execute the same, and that he/she, said subscribing witness, at the time subscribed his/her name as witness herein. Given under my hand and notarial seal this 4th day of October, 1992.

My commission expires _____ 19____.



OCC 16-3 (11)

MORTGAGE

Carlos Rodriguez
Aida Garcia Rodriguez
Rolito Garcia

- TO -
OXFORD CREDIT CORP.

The land affected by this instrument lies in:

the _____
of _____
COUNTY OF COOK
STATE OF ILLINOIS

SECTION _____
BLOCK _____
LOT _____

Offshore Credit Corp.
300 Cromwell Pl. Dr.
Waukegan, IL 60097

96551871

132100 NA