

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

30531002

Loan No. 10420-20

**NORWOOD FEDERAL SAVINGS BANK**  
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto PETER J. VALENTI AND NANCY VALENTI, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 22ND day of DECEMBER, A.D. 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. 89047181, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of in book of records, on page as document No. to the premises therein

described, as follows, to-wit: 1560 THACKER AVE., UNIT 4-B DES PLAINES, IL. 60016/09-20-202-028-1029  
UNIT NUMBER 4-'B' IN THE TRACKER-POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 3 IN MIDDLE SUBDIVISION IN DES PLAINES, BEING A RESUBDIVISION OF LOTS 112 TO 115 IN TOWN OF RAND TOGETHER WITH THAT PART OF LOT 18 AND THAT PART OF VACATED PUBLIC ALLEY CONTIGUOUS TO BOTH LOT AND LOT 18 IN SAID MIDDLE SUBDIVISION IN DES PLAINES, AND THAT PART OF LOT 111 IN TOWN OF RAND WHICH LIES SOUTH OF A LINE 150 FEET NORTH, MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE SOUTH LINE OF LOTS 1 TO 17 IN SAID MIDDLE SUBDIVISION IN DES PLAINES, ALL IN SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25175887 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACES 19 AND 21, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM, County of COOK and State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary this 29TH day of OCTOBER, A.D. 19 90

**NORWOOD FEDERAL SAVINGS BANK**

ATTEST:

By Steve J. Wyda ASSISTANT VICE President  
I, ZENAIDA MANIATES the undersigned, a Notary Public  
STATE OF ILLINOIS  
COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVE J. WYDA personally known to me to be the ASST. VICE President of

**NORWOOD FEDERAL SAVINGS BANK**  
a corporation, and IRENE L. SZWARCZYNSKI personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29TH day of OCTOBER, A.D. 1990

THIS INSTRUMENT WAS PREPARED BY: GLORIA G. BERSANI

Notary Public  
OFFICIAL SEAL  
ZENNAIDA MANIATES  
Notary Public, State of Illinois  
My Commission Expires Jan. 12, 1993

For the protection of the owner, this release shall be filed with the Recorder of deeds in whose office the mortgage or deed of

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Property of Cook County Clerk's Office

9055.002



Mr + Mrs Peter J. Valenti  
1660 Thacker #4B  
Des Plaines, Ill

60016