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HERNANDEZ ACCT. #2544872
NOVEMBER 13, 90 IL-59

GEORGE E. COLE
LEGAL FORMS

RELEASE OF MORTGAGE ON TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1990-11-13 RECEIVED
#5578 TRAVELERS 12/05/90 11:40 AM
#5578 # H # 90-591122
COOK COUNTY RECORDER

Always Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that G. E. CAPITAL MORTGAGE SERVICES F/K/A TRAVELERS MORTGAGE SERVICES, INC.

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY, and CURT CLAIM unto LUIS A. HERNANDEZ AND ZOVEIDA I. (NAME AND ADDRESS)
A/K/A ZOVEIDA A. HERNANDEZ, HUSB. (W) AND WIFE 12389 APPLE LANE ALSIP, IL 60659
heirs, legal representatives and assigns, all our right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 28TH day of MARCH, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 89139213, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

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LOT 7 IN BLOCK 3 IN LARAMIE SQUARE NUMBE 3, UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-34-114-007

Address(es) of premises: 12389 APPLE LANE ALSIP, IL 60659

Witness _____ hand _____ and seal _____, this 19th day of November, 1990.

William F. Sherwood (SEAL)
WILLIAM F. SHERWOOD, SENIOR VICE PRES.

Bonnie Hunsinger (SEAL)
BONNIE HUNSINGER, ASSISTANT SECRETARY

137A

This instrument was prepared by G. E. CAPITAL MORTGAGE SERVICES, F/K/A TRAVELERS MORTGAGE SERVICES (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

LESS OF PROPERTY:

MAIL TO:

G.E. CAPITAL MORTGAGE SERVICES, F/K/A
TRAVELERS MORTGAGE SERVICES, INC.
6000 MILWAUKEE DR., 3RD FLOOR
MT. LAUREL, NJ 08054

GEORGE E. COLE
LEGAL FORMS

AT THE LAW OFFICE OF
MR. LAWRENCE M. COLE
8000 Atlantic Drive 3rd floor

RETURN TO: G.E. Capital Mortgage Services

NOTARY PUBLIC
Jean L. Phillips
Notary Public of New Jersey
My Commission Expires July 23, 1995

[Signature]

I, JEAN PHILLIPS, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
WILLIAM F. SHERWOOD
personally known to me to be the VICE President of G.E. CAPITAL MORTGAGE SERVICES, F/K/A
TRAVELERS MORTGAGE SERVICES, INC., personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same person whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and in the free and voluntary act of said corporation, for the purposes therein first therein
set forth.
GIVEN under my hand and seal this _____ day of _____, 19____.

22116506

STATE OF NEW JERSEY
COUNTY OF CAMDEN

SS.