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Loan No. 221572-1

FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

KNOW ALL MEN BY THESE PRESENTS, that

TALMAN HOME MORTGAGE CORPORATION

... having an office at 4242 North Harlem Avenue, Norridge, Illinois ... and in consideration of the payment of the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned ... the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM ... ROSELYN L. FRIEDMAN, NEVER MARRIED

... all the right, title, interest, claim in, to, and against ... COOK County, State of ILLINOIS ... ASSIGNMENT OF MORTGAGE, DOCUMENT NOS. 86425238, 86425288, 87000127, AND 87000166, DATED MAY 1, 1986.

SEE LEGAL DESCRIPTION ATTACHED HERETO:

2100

PROPERTY ADDRESS: 58 W. SCHILLER, UNIT NO. 804-L; CHICAGO, IL 60610  
PERMANENT INDEX NUMBER: 17-04-209-043-1090



IN WITNESS WHEREOF, TALMAN HOME MORTGAGE CORPORATION has caused this instrument to be executed by its Loan Servicing Officers and its Corporate Seal affixed this 29TH day of NOVEMBER, 1990. TALMAN HOME MORTGAGE CORPORATION

By *[Signature]*  
Loan Servicing Officer

By *[Signature]*  
Loan Servicing Officer

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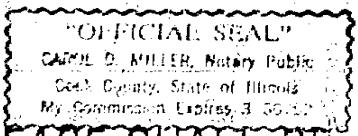
STATE OF ILLINOIS  
COUNTY OF COOK SS

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument, are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their act and voluntary act, and as the true and voluntary act and deed of said Corporation for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal this 29TH day of NOVEMBER, 1990

THIS INSTRUMENT WAS PREPARED BY cdm  
TALMAN HOME MORTGAGE CORPORATION  
4242 NORTH HARLEM AVENUE  
NORRIDGE, IL 60634  
NAME AND ADDRESS:

By *[Signature]*  
Notary Public

Commission Expiration Date:



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNIT NO. 8042 IN LOVELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.30 CHICAGO DATUM, THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF) ALL IN SAID CHICAGO LAND CLEARANCE NO. 3 AND LOTS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30 AND 31 IN BUXTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO, ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25288099 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. LR3085871 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 2491788, AS AMENDED FROM TIME TO TIME ("HOME-OWNERS' DECLARATION").

Cook County Clerk's Office

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BOX 320-00

Richard J. Walker  
203 N. LaSalle Street  
Chicago, IL 60610-1543  
ATTN: Michael R. Rose