

UNOFFICIAL COPY

TALMAN HOME

90592676

RELEASE OF MORTGAGE

Loan No. 198576-1 & Assignment of Rents

90592676

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto Chicago Title & Trust Company not personally but as Trustee

Under Trust Agreement Dated 7/6/66 and known as Trust No. 49577

all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 85062008 to the premises therein described to-wit:

LOT 1, IN BLOCK 19, IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 651 E. 81st St. / Chicago Illinois
Permanent Index Number: 20342210160000



Said Association warrants that it has good right title and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 15th day of November 1966.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS.

Attest: James M. Dolan - Asst. Vice Pres

James L. Schmitt

STATE OF ILLINOIS } SS
COUNTY OF COOK }

13.00

I the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument, are persons capable of contracting, and the duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and ILLINOIS, and they appeared before me in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed to said instrument in conformity with the Board of Directors of said Corporation as their free and voluntary act, and as the true and lawful intent and desire of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and date first above written.

THIS INSTRUMENT WAS PREPARED BY:
Patricia Roening/Class 13 Services
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60534

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Handwritten notes on the left margin, including '72-11070' and 'Mortgage'.

Handwritten signatures and initials at the bottom left of the page.

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Property of Cook County Clerk's Office