## JUNG FISSIS SECTION PY And Release of Mortgage

30593902

## FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

United States of America

for and in consideration of the payment of the indebtedness excured by the Mortgage bereinafter mentioned, and the cancellation

of all the notes thereby secured, and of the CONVEY, RELEASE and QUIT CLAIM is		pt whereof is hereby acknowl HT and MAY D. KNIGHT	
of the County of COOK right, title, interest, claim or demand	and State of whatsoever it may have acc	ILLINOIS paired in, through or by a	, all the certain Mortgage dated the
20th day of NOVE	MBER	, A.D. 19 89 , and records	d in the Recorder's Office of
соок (	County, in the State of	ILLINOIS	, in book
N/A of records, on page N/	A , as document No.	***89 556 849***	, and a certain Assignment
of Rents dated the N/A day of	N/A	, 19 N/A , ar	d recorded in the Recorder's
Office of N/A	County, in the Stat	e of N/A	, in
book N/A of records, on pzge described, as follows, to-wit:	N/A as document	No. N/A	, to the premises therein
Let 18 in Kuester and Rich Quarter of the Southeast of the Third Principal Me Commonly Known As: 2733   P/R/E/I #14-30-405-005-006	ourter of Section 3 ridian, in Cook Coun N. Marshfield Ave.,	Ty, Township 40 North Ty, 11linois.*** Chicago, IL 60614 DEFT-01 11 T#4444	, Range 14, East  [1080184
	$\tau_{0}$		D - w 영화 57명 <b>3 영화</b> 1947 - 850 <b>805</b> 8
situated in the City of State of ILLINOIS appertaining		d) the appurtenances and priv	
IN TESTIMONY WHEREOF, the said cor			nd has caused its name to be
signed to these presents by its	Vice President, and at	tested By 48	Street Bearing, Unis
. 16th day of OCTOBE	er A.D.	. 1990	$\frac{1}{2} \frac{\partial \mathcal{L}}{\partial x_i} = \partial$
ATTEST: CENTRAL FEDERA	AL SAVINGS AND LOAN	ASSOCIATION OF CHIC	CAGO
Line in the	<b>3.</b>	Territy /	/D=#, # =
	MACHINEN DA		Vice President
STATE OF ILLINOIS	Marta Bl	Figueredo the	inders gued a Notary Public
COUNTY OF COOK	<b>3.</b> )	the s	Maces Such a Landary Labbic
in and for said County, in the State aforesai	d, DO HEREBY CERTIFY T	HAT GERALD HAA	SE , /
personally known to me to be the	Vice President of L SAVINGS AND LOAN A	NESOCIATION OF CHICA	GO /
a corporation, and Barbara 3. Re Small of said corporation, and persona instrument, appeared before me this day in said instrument as such officers of said o pursuant to authority, given by the Board voluntary act and deed of said corporation;	thr person By known to me to be the sa present and severally acknow corporation and caused the c l of Directors of said corpor	mally known to me to be the me persons whose names are dedged that as such officers, to orporate seal of said corporation as their free and volunt	subscribed to the foregoing hey signed and delivered the ition to be affixed thereto,
GIVEN under my hand and Notarial Seal th	is 16th day of	OCTOBER /	A.D. 1990.
THIS INSTRUMENT WAS PREPARED BY Barbara J. Nehr CENTRAL FEDERAL SAVINGS AND		Carla Be Supero	OFFICIAL SEAL MARTA B. FIGUEREDO ICNOTARY Public, State
LCAN ASSOCIATION OF CHICAGO 1501 W. Belmont Ave., Chicago For the protection of the owne	ir, this release shall	be filed with the reco	My Commission Expires 5-1-83 vices of deeds in Whos

office the mortgage or deed of trust was filed.

-90-593902

## **UNOFFICIAL COPY**

Sold of Collins Collin