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Form MP-10
Revised 9/90

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
19 90 SERIES B.C & D
ASSIGNMENT OF MORTGAGE

307.3
FKU 32280 L
3093

KNOW THAT NATIONAL REPUBLIC BANK OF CHICAGO a BANK
with its principal place of business in 500 SOUTH RACINE AVE CHICAGO, ILLINOIS, 60607

(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated DECEMBER 5, 1990 made by LINDA M. WHITAKER, NEVER MARRIED

Recorded As Doc #
to Assignor in the principal sum of SIXTY SIX THOUSAND FIVE HUNDRED & 00/100 Dollars
(\$ 66,500.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on real estate legally described as follows: 30593993

LOT 139 IN ELMORE'S SOUTH PARK BOULEVARD SUBDIVISION IN THE SOUTH HALF (1/2) OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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DEPT-01 RECORDING +13.25
T#1111 TRAN 2332 12/06/90 13:41:00
#3963 A *--90-593994
COOK COUNTY RECORDER

PERMANENT TAX NO: 20-34-410-010
PROPERTY ADDRESS: 8629 SOUTH VERNON, CHICAGO, IL, 60619

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives, and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 5th day of DECEMBER 19 90

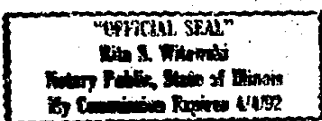
By: *Gloria Armendariz*
Title: GLORIA ARMENDARIZ, VICE PRESIDENT

ATTEST: (SEAL)
By: *B.J. Mehta*
Title: B.J. MEHTA, ASST. VICE PRESIDENT

STATE OF ILLINOIS)
COUNTY OF COOK) SS
I, the undersigned

a Notary Public in and for the County and State aforesaid, do hereby certify that GLORIA ARMENDARIZ and B.J. MEHTA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT and ASST. VICE PRESIDENT of said BANK appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument or writing as their free and voluntary act, and as the free and voluntary act of said

for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached. Given under my hand and notarial seal this 5th day of DECEMBER 19 90



(SEAL)

Rita S. W...
Notary Public

My Commission Expires
This instrument was prepared by

SHEILA L. GORDON, NATIONAL REPUBLIC BANK OF CHICAGO
500 SOUTH RACINE AVE, CHICAGO, ILLINOIS, 60607

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