

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office: 3601 South Racine Avenue, Chicago, Illinois 60679 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 212117-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN F. MC DONALD AND GLENA E. MC DONALD, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 86170305 to the premises therein described to-wit:

LOT 2 IN BLOCK 4 IN WILLIAM H. BECKMAN'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$15.25
148578 TR4H 1098 12/08/73 10:52 AM
151977 * E * -90-393163
COOK COUNTY RECORDER

Property Address: 1443 N. LATHROP, RIVER FOREST, ILL. 60305
Permanent Index Number: 15-01-206-002-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16 day of NOVEMBER 19 90

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Anita R. Snowden*
Not. Servicing Officer

By: *Pamela Taylor*
Loan Servicing Officer

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

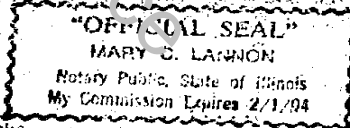
96553163

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
ANITA R. SNOWDEN
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

Mary C. Lawton
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Book No. _____

Mail to: JOHN F. MC DONALD
GLENA E. MC DONALD

1443 N. LATHROP

RIVER FOREST, ILL. 60305

FORM NO. 602480



13 00 MAIL

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Property of Cook County Clerk's Office

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