

WHEN RECORDED RETURN TO:

CROSSLAND SAVINGS, FSB
41, EAST 100 SOUTH
SLC, UTAH 84111

UNOFFICIAL COPY

30593222

408669

ATTENTION: LOWER LEVEL (PLEDGING)

INT OF MORTGAGE

V# 32343
9381765

FOR VALUE RECEIVED, Metmor Financial, INC., California corporation having an office at 4050 Wilshire Boulevard, Los Angeles, California 90010, does hereby grant, assign, transfer, set over and convey unto:

CROSSLAND SAVINGS, FSB

all of its right, title and interest of, in and to, the following Mortgage:

Dated	:	8-29-85
Executed by	:	James A Spencer, and Nora A Spencer, His Wife
Mortgagee	:	MARGARETTEN & COMPANY, INC.
Recorded	:	8-29-85
Instrument	:	9381765
Book	:	
Page	:	
County	:	Cook
State	:	IL

LOT 363 IN IVY HILL SUBDIVISION, UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, TANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 03-17-214-005
2319 Burke Arlington Heights, IL 60004

30593222

Together with the note, debts and claims secured by and described in said Mortgage, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated: November 27, 1985

METMOR FINANCIAL, INC.,
FORMERLY CROSSLAND CAPITAL, INC.

WITNESS:

BY: Mary Jo Small
Vice President

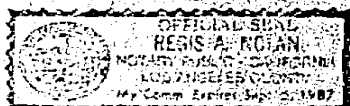
[Signature]

DEPT-01 RECORDING 117 25
TRACED YEAR 1985 12/06/90 10 05 00
408669 41 11 90 593222
COOK COUNTY RECORDER

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

90593222

On November 27, 1985, before me appeared Mary Jo Small to me personally known, who being by me fully sworn did say that he/she is the Vice President of METMOR FINANCIAL, INC. 4050 Wilshire Boulevard, Los Angeles, California 90010 and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors, and he/she acknowledged said instrument to be the free act and deed of said corporation.



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[Signature]
Notary Public

(SEAL)

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Property of Cook County Clerk's Office

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