

CROSSLAND SAVINGS, FSB  
41 EAST 100 SOUTH  
SLC, UTAH 84111

**UNOFFICIAL COPY**

LN. # 9360355  
V# 31315

ATTENTION: LOWER LEVEL (PLEDGING) ASSIGNMENT OF MORTGAGE

483025-0

FOR VALUE RECEIVED, Crossland Capital Corp., a California corporation having an office at 4050 Wilshire Boulevard, Los Angeles, California 90010, does hereby grant, assign, transfer, set over and convey unto:

CROSSLAND SAVINGS BANK, FSB  
211 Montague Street  
Brooklyn, New York

all of its right, title and interest of, in and to, the following Mortgage:

Dated	February 1, 1985
Executed by	GENE L. KIMMEL AND E. JEANNE KIMMEL, HIS WIFE
Mortgagee	MARGARETTEN E COMPANY, INC.
Recorded Instrument Book Page	27432770
Country	COOK
State	ILLINOIS

LOT 1 IN TRAPP'S RESUBDIVISION OF THE WEST 25 FEET OF LOT 22 AND ALL OF LOTS 23 AND 24 IN JOHN C. DUFRANE AND COMPANY'S PALM GARDENS SUBDIVISION SECTION 11, TOWNSHIP 37, IN COOK COUNTY, ILLINOIS.

TAX# 23-11-415-040

90593228

Together with the note, debts and claims secured by and described in said Mortgage, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated: MAY 2, 1985

CROSSLAND CAPITAL CORP.

WITNESS:

BY: [Signature]  
ASSISTANT SECRETARY

[Signature]  
[Signature]

DEPT-91 RECORDED \$13.00  
#8888 TRAN 7/23 12/06/90 10.07.00  
#5705 #11 \* 90-593228  
COOK COUNTY RECORDER

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

90593228

On MAY 2, 1985, before me appeared VEETA R WILLIAMS to me personally known, who being by me fully sworn did say that he/she is the ASSISTANT SECRETARY of CROSSLAND CAPITAL CORP., 4050 Wilshire Boulevard, Los Angeles, California 90010 and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors, and he/she acknowledged said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC  
LUPE S. PEREZ  
PROBATION OFFICE IN  
LOS ANGELES COUNTY  
My Commission Expires January 17, 1989

13<sup>00</sup> E

[Signature]  
Notary Public

(SEAL)

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Property of Cook County Clerk's Office

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