UNGHISKISPACTION PAY 49594449

And Release of Mortgage

	R.1	7010-2	
(JOAN)	IVO.	7010-2	

IRVING FEDERAL		

a corporation existing under the laws of the United States of America						
i corporation existing under the laws of the confide States of America		a:	استنتاك بالمكني	C	2	
	i cortxoration exis	ting under the laws	or the united	SIATES OF	America	

a corporation existing under the laws of the	United States of America	
of all the notes thereby secured, and of the s	he indebtedness secured by the Mortgage hereinalisum of one dollar, the receipt whereof is hereby acPETAR RISTIC AND DUSANKA RISTIC	knowledged, does hereby REMISE,
of the County of COOK 7 right, title, interest, claim or demand who	and State of ILLINOIS atsoever at may have acquired in, through or	, all the by a certain Mortgage dated the
8TH day of JUNE	\hat{eta} . A.D. 19.79 , and r	coorded in the Recorder's Office of
COOR	nty, in the State of 🕜 TLL/INOIS	an book
of records, on page	, as document No. 🗸 25012325	%, and a certain Assignment
of Rents dated theday of	19	, and recorded in the Recorder's
	Conf. in the State of	
BLOCKS I TO 31 INCLUSIVE IN W.	subdivision of Lots 29 TO 45 IN B. WALKER'S ADDITION TO CHICAGO; B EAST OF THE THIRD PRINCIPAL MER	IN SOUTHWEST 1/4 OF SECTION
PERMANENT TAX NUMBER; 13143060		TOTAL THE COOK COOK 11, 1881.
COMMONLY KNOWN AS; 4332 NORT	H MONTICELLO CHICAGO ILLINOIS 6	0625
situated in the CITY of State of ILLINOIS appertaining:	together with all the apportenances ar	
AN TESTIMONY WHEREOF, the said corpor	ation has caused its corporate scal to be hereto aff	ixed, and has caused its name to be
signed to these presents by its SENTOR VI	CE President, and attested by its	Secretary, this
23RD day of NOVEMBER	A.D. 19 90	
ATTEST RIVING FEDE	RAL SAVINGS AND LOAN ASSOCIATION	4,
a society in the section -	ecretary SENIOR VICE	had Star
STATE OF ILLINOIS W		the unders goest, a Notary Public
COUNTY OF COOK	PRYLLIS STAYART	the materage as it a crostary t mane.
in and for said County, in the State aloresaid	DO HEREBY CERTIFY THAT $\mathbb{R}^{2} \times \mathbb{G}$ grady $ \mathbf{E} $. LAKE
personally known to me to be the SENIOR V IRVING FEDER	AL SAVINGS AND LOAN ASSOCIATION	1300
instrument; appeared before me this day in p- said instrument as such officers of said cor-	known to me to be the same persons whose nan- erson and severally acknowledged that as such off poration and caused the corporate seal of said of I Directors of said corporation as their free and	nes are subscribed to the foregoing licers, they signed and delivered the corporation to be affixed thereto, voluntary act, and as the free and
GIVEN under my hand and Notarial Seal this	Jay of November	AD 1990
THIS INSTRUMENT WAS PREPARED BY: PHYLLIS STAYART	"OFFICIAL SEAL" Phyllis Stayert Inno. Not	A D. 1990

3515 WEST IRVING PARK ROLD Notary Public, Expires CHICAGO, ILLINOIS 60618 My Commission Expires For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

Property or Cook County Clerk's Office

Chicago Cle.