

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, THAT AMERIFED FEDERAL SAVINGS BANK, FORMERLY KNOWN AS PARK FOREST FEDERAL SAVINGS AND LOAN, A DIVISION OF JOLIET FEDERAL SAVINGS AND LOAN ASSOCIATION, LEGAL SUCCESSOR TO UNITY SAVINGS OF PARK FOREST, FORMERLY KNOWN AS PARK FOREST SAVINGS AND LOAN ASSOCIATION, for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

GEORGE J. MISKE AND LORRAINE MISKE, HIS WIFE

90595904

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

NATIONAL MORTGAGE CORPORATION

bearing date the 4TH

day of NOVEMBER

A. D. 19 71, and

recorded in the Recorder's Office of

COOK

County, in the State of Illinois, in

Book

of Records on Page

as Document

21 716 131

of record assigned to PARK FOREST SAVINGS AND LOAN ASSOCIATION

by assignment dated NOVEMBER 4, 1971, and

and through mesne assignments
SMALLER THAN
TO THE COUNTY RECORDER

Book

of Records on Page

as Document

21 716 132

, to the premises therein described,

situated in the County of COOK

and State of Illinois, as follows, to wit:

Lot 2 in the Subdivision of Lot 8 and the West 88 feet of Lot 7 in Block 1 in Andersonville, being a subdivision of part of Sections 7 and 8 in Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDING \$15.25
#7777 TRAN 7609 12/07/90 10:54:00
#3410 * -70-595904
COOK COUNTY RECORDER

90595904

PROPERTY ADDRESS: 1643 W. Foster Ave., Chicago, IL 60640
PERMANENT INDEX NUMBER: 14-07-404-005-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said AMERIFED FEDERAL SAVINGS BANK has caused these presents to be executed in its behalf by its duly authorized Corporate officers, and its corporate seal to be hereunto affixed this

2ND day of NOVEMBER

A. D. 1990

AMERIFED FEDERAL SAVINGS BANK

This instrument prepared by Mary Lannon

FALMAN HOME MORTGAGE CORP.

By:

ROBERT B. BREIDERT

4242 N. Harlem Avenue

Attest:

ROBERT F. MAXWELL

Norridge, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

State of ILLINOIS } S.S. 3. SHARI WILLIAMS
County WILL

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that

ROBERT B. BREIDERT, PRESIDENT
AMERIFED FEDERAL SAVINGS BANK*
and ROBERT F. MAXWELL, SECRETARY

of the within named

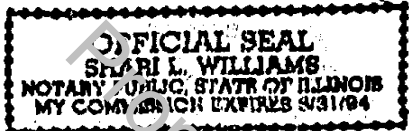
, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **SECRETARY**

and **PRESIDENT**, respectively, and to me personally known to be such officers of said * , appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said **PRESIDENT** did also then and there acknowledge that he, as custodian of the corporate seal of said * , did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 2ND day of NOVEMBER 1990

Shari L. Williams

Notary Public



Property of Cook County Clerk's Office

1000 1000

Box _____

SATISFACTION OF
MORTGAGE

-TO-

George J. & Lorraine Miske

1345 S. Kolb Rd., #509

Tucson, Arizona 85710



Robert L. Friedman
8700 N. Waukegan
Worton Gravel Hill
Ste 239 60053

FORM NO. 1369 JUN. 87

0595906

WJG