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COOK COUNTY ILLINOIS

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1990 DEC -7 AM 11:00

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**TALMANHOME**

Talman Home Federal Savings and Loan Association

Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-2322

**RELEASE OF MORTGAGE**

Loan No. 178462-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ROBERT T. TOMASZEK, a widower & PATRICIA A. MAERZ, divorced**

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 24970223 to the premises therein described to-wit:

**THE NORTH HALF OF LOT ONE HUNDRED FORTY EIGHT (148) IN HEAFIELDS LAWRENCE AVENUE TERMINAL GARDENS SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION SEVENTEEN (17), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT THEREOF RECORDED APRIL 4, 1917 AS DOCUMENT 6081529, IN COOK COUNTY, ILLINOIS.**

Property Address: 4544 Mulligan, Chicago, IL 60630

Permanent Index Number: 13-17-108-029-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9th day of April, 1990.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest:

*Nancy Shearn*  
Loan Servicing Officer

By:

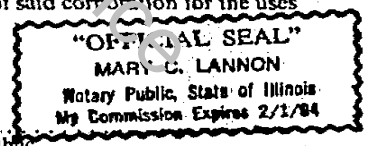
*James [Signature]*  
Loan Servicing Officer

**13<sup>00</sup>**

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



**THIS INSTRUMENT WAS PREPARED BY:**

Mary Lannon  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Mary C. Lannon*  
Notary Public

**BOX 833 - GG**

Recorder's Box No. \_\_\_\_\_

Mail to:  
Robert Tomaszek  
Patricia Huber

342 Pearl St.

Cary, IL 60013

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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200  
Abstract

7245 0132

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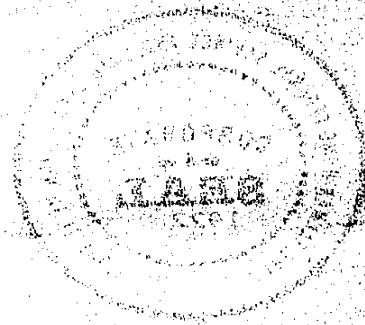
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RELEASE OF MORTGAGE

THE PARTIES HAVE AGREED TO RELEASE THE MORTGAGE... KNOW ALL MEN BY THESE PRESENTS...



RECORDED

1300

OFFICIAL SEAL  
TERRY L. LONDON  
CLERK OF COOK COUNTY  
1100 N. LAKE ST. CHICAGO, ILL. 60611

FOR THE PROTECTION OF THE  
OWNERS THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.