TALMAN-DOME
Talman Home Federal Serings and Laan Association
Home Officer SS01 South Kedicle Avanue, Chicago, Ninors 80029 (312) 434-331

1990 DEC -7 AH II: 00

SAMPHOCE

90595151

RELEASE OF MORTGAGE

Loan No. 178462-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT T. TOMASZEK, a widower & PATRICIA A. MAERZ,

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 24970223 to the premises therein described to-wit:

THE NORTH HALF OF LCT ONE HUNDRED FORTY EIGHT (148) IN HEAFIELDS LAWRENCE AVENUE TERMINAL GARDENS SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION SEVENTEEN (17), TOWNSHIP FORTY (40) NORTH, RANGE THILTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT THERLOF RECORDED APRIL 4, 1917 AS DOCUMENT 6081529, IN COOK COUNTY, IL. I NOIS.

Property Address: 4544 Mulligan, Chicago, IL 60630 Permanent Index Number: 13-17-108-029-0000

CORPORATE SEAL 1922

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 9th day of April , 1990

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest: Market Loan Servicing Officer

By:

Loan Servicing Officer

1300

90595151

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB 'CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared befor me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized or or or so f said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFTY AL SEAL"

MARY C. LANNON

Matary Public, State of Illinois
My Commission Expires 2/1/84

THIS INSTRUMENT WAS PREPARED BY:

4242 North Harlem Avenue Norridge, Illinois 60634

BOX 333-GG

Recorder's Box No. _____

Mail to:

Robert Tomaszek Patricia Huber

342 Pearl St.

Cary, IL 60013

Mary C, Jansion Notary Publi

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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