

Know all Men by these Presents, that the

ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A.

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

GREGORY A. KOSS AND VIRGINIA KOSS, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30th day of OCTOBER, A.D. 1987, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 25 225 194, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of _____ bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____,

to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERE TO AND MADE A PART OF: PIN # 02-23-309-003-0000 629 S. Plum Grove Road, Palatine, IL 60067

LOT 3 IN BLOCK 2 IN ARTHUR THE MCINTOSH AND COMPANY'S PALATINE ESTATES SUBDIVISION NO. 1 IN SECTION 22 AND 23 TOWNSHIP 42 RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 90595163

13.00

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A. hath hereunto caused its ~~representative~~ ~~to be attested~~ and these presents to be signed by its Managing Agent* and attested by its Assistant Secretary, this 30th day of March, A. D. 19 90

* David E. Albertson Managing Agent for Arlington Heights Federal Savings & Loan Association, in Receivership and Arlington Heights Savings Association, F.A. in Conservatorship.

By: David E. Albertson Managing Agent* Attest: Howard F. Lass Assistant Secretary

STATE OF Illinois) COUNTY OF Cook) ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that David E. Albertson, personally known to me to be the Managing Agent* of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A. a Corporation, and Howard F. Lass personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Managing Agent and Assistant Secretary, they signed and delivered the said instrument of writing as Managing Agent Assistant Secretary of said corporation ~~and caused the same to be attested to be attested~~ pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL KATHLEEN M. TRENDLER NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JAN. 28, 1992

GIVEN under my hand and notarial seal, this 30th day of March, A. D. 19 90

BOK 888-66

Kathleen M. Trendler Notary Public.

This instrument was prepared by: Howard F. Lass

MAIL TO: GREGORY A. KOSS 629 S. PLUM GROVE RD, PALATINE, IL 60067

1001 722 786 ACCU-METRO 7244124 2 NO AS STREET

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
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COOK COUNTY

COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, ILL. 60602
TELEPHONE: (312) 321-2000
FAX: (312) 321-2001