UNOFFICIAL BOPY

PARTIAL RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, That MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, a National Banking Association, as Mortgagee, for and in consideration of One Dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby release, convey, and quit claim unto LaSalle National Bank of Chicago as Trustee under a Trust Agreement dated September 1, 1988 and known as Trust Number 113490 of County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever which said mortgagee may have acquired in, through or by a certain Assignment of Rents dated June 1, 1989, and recorded as document number 89247081 in the Recorders Office of Cook County, Illinois, in, on, or to the premises therein described as follows to wit:

UNITS 301, 302, 303 and 307 IN BUILDING 3 IN THE TOWNHOMES AT FRENCHMEN'S COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PART OF LOT 45 IN FRENCHMEN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 14 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATION & BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COK COUNTY, ILLINOIS ON 10-25-87 DEEDS OF COK COUNTY, ILLINOIS ON 10-25-89
AS DOCUMENT 215056/7, TOGETHER WITH THE UNDIVERSALE INTERLED APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE DESCRIBED AND TOGETHER WITH THE UNDIVIDED AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED

FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PIN: 03-08-213-022, 03-08-215-COG

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF, said MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, as Mortgagee, has hereunto causes its corporate name and seal to be set by its authorized officers this 24 day of January 1990, A.D.

> AVENUE NATIONAL BANK OF CHICAGO Frederikser Vice President Gresser Gail M. Gresser, Assistant Vic. President

> > 3080.

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STATE OF ILLINOIS)s.s. COUNTY OF COOK

arlington A.D. , a Notary Public in and for said County, E. Carey in the State aforesaid, do hereby certify that Robert W. Frederiksen, Vice President of MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, and Gail M. Gresser, Assistant Vice President of said Company, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act as such Vice President and Assistant Vice President, respectively, as aforesaid, and as the free and voluntary act of said MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 24 day of 1990 A.D.

My Commission Expires:

9/10/91

MAAAAAAAAAAAA "OFFICIAL SEAL" Mary E. Carey Notary Public, State of Illinois My Commission Expires 9/10/91

AU. HD.

Dernito Ct.

mn/cs Venture 1110. Lake Cook. Rd. suite 270 Buffalo Brove. de. 60085

BOX 333-GG

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