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BOOK 883-GG

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90595174

1991
No
Abstract

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 721290
PREPARED BY: JUNE BOYLE

WHEN RECORDED, RETURN TO:
Manori Brown Platt
190 N. La Salle St.
Chicago - IL 60603
Attn. Robert Gordon

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPLE OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO RICHARD HILLARD AND JESSICA EDWARDS HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND N/A DATING THE DATE APRIL 15, 1986, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 86261886, AND IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION # 0104303002

COMMONLY KNOWN AS: 272 OTIS ROAD, Barrington, IL

THIS RELEASE IF MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

13⁰⁰

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, HAS CAUSED ITS CORPORATE SEAL TO HERETO AFFIXED, AND HAS CAUSED ITS NAME TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON JANUARY 5, 1990.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Angel R. Lewis
ANGEL R. LEWIS
ASSISTANT SECRETARY

STATE OF MISSOURI)
)ss
COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT ANGEL R. LEWIS PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 5, 1990.

KENNETH H. FREDERICK
NOTARY PUBLIC - STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY. 30, 1993

Kenneth H. Frederick
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COOK COUNTY, ILLINOIS
FILED

1990 DEC -7 AM 11:05

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11/20/2010

NOT PUBLIC RECORDS
COUNTY CLERK'S OFFICE
COOK COUNTY, ILLINOIS

RECORDS SECTION

Property

THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT OF THE INTERSECTION OF THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 4 AFORESAID AND THE WEST LINE OF THE EAST 415.00 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 4 AFORESAID (MEASURED ALONG THE NORTH LINE THEREOF); THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID WEST LINE, A DISTANCE OF 376.00 FEET TO THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, CONTINUING ALONG SAID WEST LINE, A DISTANCE OF 937.88 FEET TO THE SOUTH LINE OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 4 AFORESAID; THENCE NORTH 89 DEGREES 25 MINUTES 09 SECONDS WEST ALONG SAID SOUTH LINE FOR A DISTANCE OF 50.00 FEET; THENCE NORTH 29 DEGREES 05 MINUTES 14 SECONDS WEST 501.09 FEET; THENCE NORTH 4 DEGREES 10 MINUTES 09 SECONDS WEST 173.89 FEET; THENCE NORTH 27 DEGREES 10 MINUTES 33 SECONDS WEST 142.15 FEET; THENCE NORTH 36 DEGREES 36 MINUTES 27 SECONDS EAST 232.07 FEET; THENCE NORTH 86 DEGREES 43 MINUTES 51 SECONDS EAST 233.15 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

90595174

KENNETH H. FREDRICK
NOTARY PUBLIC, STATE OF ILLINOIS
MY TERM EXPIRES 12
1881 28 1 AM SERIES 1000000000 YK

NOTARY PUBLIC, STATE OF ILLINOIS

11/20/2010

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