

UNOFFICIAL COPY

90595180

MORTGAGE NO. 271404-3
COUNTY OF COOK

NO 15/8
Abstract

72 48 95 73

772 859 Bauer

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY JOHN H. HANSON, JR. AND LORRAINE L. HUSBAND AND WIFE, TO AND IN FAVOR OF LYONS MORTGAGE CORP THE AMOUNT OF \$115,300, DATED 08/23/85, RECORDED 08/27/85, AS DOCUMENT NUMBER 0088018846, IN BOOK PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

*HANSON

LOT 174 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT NUMBER 2, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 6, TOWNSHIP 42, RANGE 11, AS DESCRIBED ON SAID MORTGAGE.

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORPORATION TO CHASE HOME MORTGAGE CORPORATION, RECORDED ON 1/13/88, ON DOCUMENT 88018846.

PIN: 03-06-209-014-0000

Property Address: 4020 N. Walnut Ave., Arlington Hts, Ill

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF JUNE 04, 1990, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY CHERYL MARKHAM AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY.

CHASE HOME MORTGAGE CORPORATION

BY: [Signature]
CHERYL MARKHAM
ASSISTANT VICE PRESIDENT

ATTEST: [Signature]
ANNA M. JACKSON
ASSISTANT SECRETARY

STATE OF FLORIDA)
COUNTY OF HILLSBOROUGH)

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

13⁰⁰

BY CHERYL MARKHAM AND ANNA M. JACKSON WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A ASSISTANT VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 4TH DAY OF JUNE 1990,

[Signature]
NOTARY SEAL

PREPARED BY: PAMELA OIXON
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

Notary Public, State of Florida at Large
My commission expires January 15, 1991
BONDED thru LAWYERS SURETY.

90595180

mail to: John H. Hanson
4020 N. Walnut Ave
Arlington Hts, IL 60004

BOX 333-GG

MORTGAGE NO. 271424-3
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION
DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED
BY JOHN H. HANSON, JR. AND LORETTA L. HANSON AND WIFE, TO AND IN
FAVOR OF CHASE HOME MORTGAGE CORPORATION, DATED 04/15/80, RECORDED IN
THE AMOUNT OF \$112,000.00, IN BOOK 118, PAGE 118, IN
COUNTY RECORDS WHICH MORTGAGE WAS NOT
CORRECTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED
REAL ESTATE SITUATION, LYING AND BEING IN THE COUNTY OF
AND THE STATE OF ILLINOIS, TO WIT:

LOT 174 IN TERRACE OF ARLINGTON HEIGHTS UNIT NUMBER 5, BEING A
SUBDIVISION OF THE NORTH 1/2 OF SECTION 6, TOWNSHIP 42, RANGE 11,
AS DESCRIBED ON SAID MORTGAGE.

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORPORATION TO CHASE
HOME MORTGAGE CORPORATION, RECORDED ON 1/13/80, ON DOCUMENT
NUMBER 271424-3.

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY
FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY
RELEASED, AND THE RECORDS IN BOOK 118, PAGE 118, IN
ILLINOIS COUNTY RECORDS ARE DIRECTED TO ENTER OR RECORD ITS
PAYMENT AND DISCHARGE OF THE ABOVE MENTIONED MORTGAGE AND
RESPECTIVE DEBT.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION
HAS ON THIS 14TH DAY OF JUNE 1980, CAUSED THESE PRESENTS TO BE
EXECUTED BY AND IN ITS NAME AND BEFOL BY CHERYL MARKHAM
AS A VICE PRESIDENT AND ASSISTANT AND ATTESTED BY AN ASSISTANT SECRETARY.

CHASE HOME MORTGAGE CORPORATION

BY: CHERYL MARKHAM
ASSISTANT VICE PRESIDENT

ATTEST: ANNE M. JACKSON
ASSISTANT SECRETARY

STATE OF ILLINOIS
COUNTY OF COOK
BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED
THE CHASE HOME MORTGAGE CORPORATION

BY CHERYL MARKHAM AND ANNE M. JACKSON
WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING
RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A
ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY
IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS
BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND
DEED OF SAID CORPORATION AND OF THE RESPECTIVE OFFICERS, AND THAT THE
CORPORATE SEAL MARKED THEREON IS THE CORPORATE SEAL OF THE
CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND OFFICIAL SEAL THIS 14TH DAY OF JUNE 1980.

NOTARY SEAL

PREPARED BY: PAMELA FLYNN
C/O CHASE HOME MORTGAGE CORPORATION
4410 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

BONDED AND LAWYERS SURETY
MY COMMISSION EXPIRES JANUARY 31, 1991

1300

30222180

BOX 888-88

Handwritten notes and signatures at the bottom of the page.