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Release of Mortgage by Corporation

LDAN 8458-7663

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Know all Men by these Presents,

That the CENTURY FEDERAL SAVINGS BANK F/K/A CENTURY SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STEVEN G. MOLLENHAUER, A BACHELOR AND JANET L. CURTRIGHT, A SPINSTER of the County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28TH day of JULY A.D. 19 88 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the day of _____ A.D. 19 _____ in Book _____ of Records, on page _____ as Document No. 88341502, to the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

- PARCEL 1:**
 UNIT NUMBER 19-4 IN LOFTS AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE:
 PART OF LAKE ARLINGTON TOWNE UNIT 6 SUBDIVISION AND PART OF LAKE ARLINGTON TOWNE UNIT 1 SUBDIVISION, BOTH BEING SUBDIVISIONS IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87156662, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.
- PARCEL 2:**
 EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87137828 IN COOK COUNTY, ILLINOIS.

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COOK County Clerk's Office

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Mollenhauer & Curtright

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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB THE FEDERATION OF FINANCIAL INSTITUTIONS, INC. 2138 SOUTH 61ST COURT, CICERO, IL 60650

No. _____ Recorder.

Filed for Record this _____ day of _____ A. D. 19 _____ at _____ o'clock _____ M.

Notary Public _____ seal, this _____ day of _____ 18th _____ A. D. 19 90 _____ NOTORIAL given under my hand and _____ VIRGINIA M. RITZKE MARCH " OFFICIAL SEAL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/13/93

for the uses and purposes therein set forth. of _____ DIRECTORS _____ of said _____ CORPORATION _____ to be affixed thereto, pursuant to authority given by the Board _____ and caused the corporate seal of said _____ Secretary of said _____ CORPORATION _____ and delivered the said instrument of writing as _____ President _____ before me this day in person and severally acknowledged that as such _____ Secretary, they signed and delivered the said instrument of writing as _____ President and _____ of said _____ CORPORATION _____ whose names are subscribed to the foregoing instrument, appeared _____ personally known to me to be the _____ Secretary _____ and _____ KIMBERLY A. APARO _____ CENTURY FEDERAL SAVINGS AND LOAN ASSOC. _____ Vice President of the CENTURY FEDERAL SAVINGS BANK F/K/A _____ JOSEPH J. KREGUL _____ in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ VIRGINIA M. RITZKE _____ a Notary Public _____ County of COOK } s.s. _____ STATE OF ILLINOIS

of _____ MARCH _____ A. D. 19 90 _____ CENTURY FEDERAL SAVINGS BANK F/K/A _____ its President, and attested by _____ JOSEPH J. KREGUL _____ his Secretary, this _____ day _____ caused its corporate seal to be affixed, and these presents to be signed by _____ JOSEPH J. KREGUL _____ IN TESTIMONY WHEREOF, the said CENTURY FEDERAL SAVINGS AND LOAN ASSOC. _____ has hereunto _____ CENTURY FEDERAL SAVINGS BANK F/K/A _____ Vice _____ by _____ JOSEPH J. KREGUL _____ President _____ Ates: _____ KIMBERLY A. APARO _____ Secretary

PROPERTY ADDRESS: 2467 TOWNE BOULEVARD #19-4, ARLINGTON HEIGHTS, IL 60004 PERMANENT INDEX NO.: 03-16-402-043-0000

-----SEE ATTACHED-----

Know all Men by these Presents,

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Quaque 772-776

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CLERK OF THE CIRCUIT COURT OF COOK COUNTY
100 W. MADISON ST. 11TH FLOOR CHICAGO, ILL. 60602

NO. _____
FILED FOR _____

Assess 3⁰⁰

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COOK COUNTY, ILLINOIS
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REGISTERED BOOK NO. _____

BOOK NO. _____
