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PARTIAL RELEASE (ILLII OIS)

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KNOW ALL MEN BY THESE PRESENTS, that We , Harris Bank Hinsdale, National
Association, 50 South Lincoln, Hinsdale, IL 60521
of the County of <u>DuPage</u> and State of <u>Illinois</u> , for and in
consideration of the payment of the sum of Ten and no/100
and other good and valuable considerations Dollars
(\$) in hand paid, receipt of which is hereby acknowledged, do hereby
REMISE, CONVEY, RELEASE AND QUIT CLAIM unto The Hoffman Group, Inc., 1501
Woodfield Road, Suite 315 West, Schaumburg, IL 60195
of the Courgo Cook and State of Illinois , all the
right, title, interest, claim or demand whatsoever that we may have acquired in, through or by a certain
Mortgage bearing date the 30th day of April 30th Jage 2019-1987, recorded in
the office of the recorder of deeds of <u>Cook</u> County in the State of Illinois; as Docu- 87335224 ment No. 87235334 in Book of recorder of deeds of <u>Cook</u> cook County in the State of Illinois; as Docu- page (Cook) to a portion
of the premises therein described as follows, to wit:
Lot 35 in Morer, 's Gate Subdivision, being a Subdivision of part of the lortheast 1/4 and the Southeast 1/4 of Section 8, and the Southwest 1/4 of Section 9, all in Township 42 North, Rarge 10, East of the Third Principal Meridian, according to the Plat thereof recorded August 3, 1987 as Document 8/4/2012, in Cook County, Illinois.
PROPERTY ADD: 1649 EDGE WATER LANE PALATINE, I - 60067
PROPERTY ADD: 1649 EDGE WATER LANE
13.00
situate in the City of Palatine County of Cook
and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.
This release is in no way to operate to discharge the lien of saidMortgagepon any other
of the premises described therein, but it is only to release the portion particularly above described and none
other; and the remaining or unreleased portions of the premises in said Mortgage described
are to remain as security for the payment of the indebtedness secured thereby and for the full performance
of all the covenants, conditions and obligations contained in said Mortgage and the note
therein mentioned.
WITNESS hand and seal, this day of Jan.
1990 Harris Bank Minsdale, National Association
This document prepared by: By: Day Mullent (SEAL) Vice President
Harris Bank Hinsdale 50 S. Lincoln Hinsdale, IL 60521 Attest: Attest: Attest Yenual SEAL)
MAIC TO:
HOFFMAN HOMES
300 RAL BUD TASCA, IL 60143 BOX 333-GG

UNOFFICIAL COPY

State of Illinois County of Bulage)

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that Kay M. Olenec, who is Vice President of Harris Bank Hinsdale, National Association, and Carole Ziemian, who is Loan Officer of the same corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their free and voluntary act and as the free and voluntary act of the corporation for the uses and purposes therein set forth. Given under my hand and seal this 8 day of Jan. 19890

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Notary Pub'ic

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"OFF CIAL SEAL" Karem C. DeBoer Notary Public State of Illin My Commission Expres 12/19/92

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