PARTIAL RELEASE (ILLIN DIST NO. 846

90595230

20003~00
KNOW ALL MEN BY THESE PRESENTS, that We , Harris Bank Hinsdale, National
Association, 50 South Lincoln, Hinsdale, IL 60521
of the County of DuPage and State of Illinois , for and in
consideration of the payment of the sum of Ten_and_no/100
and other good and valuable considerations Dollars
(\$) in hand paid, receipt of which is hereby acknowledged, do hereby
REMISE, CONVEY, RELEASE AND QUIT CLAIM unto The Hoffmen Group, Inc., 1501
Woodfield Road, Suite 315 West, Schaumburg, IL 60195
of the Coun', of Cook and State of Illinois , all the
right, title, interent, claim or demand whatsoever that we may have acquired in, through or by a certain
Mortgage bearing date the 30th day of April 1A38 JACCT19087, recorded in
the office of the recorde, of deeds of <u>Cook</u> County, in the State of Illinois; as Docu- 87335224
ment No. 87235334 in Book of page, to a portion
of the premises therein described as follows, to wit:
Lot of in Morgan's Gate Subdivision, being a Subdivision of part of the Northeast 1/4 and the Southeast 1/4 of Section 8, and the Southwest 1/4 of Section 9, all in Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded August 3, 1987 as Document 8/425212, in Cook County, Illinois.
PROPERTY DOD: 1687 W. DRBOR CT PALATIVE, IL 60067
7500
situate in the City of Palatine County of Cook
and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.
This release is in no way to operate to discharge the lien of saidMortgage upon any other
of the premises described therein, but it is only to release the portion particularly above described and none
other; and the remaining or unreleased portions of the premises in said Mortgage Cescribed
are to remain as security for the payment of the indebtedness secured thereby and for the full performance
of all the covenants, conditions and obligations contained in said Mortgage and the note
therein mentioned.
WITNESShandand seat, this 8day of,
19 90 Harris Bank Hinsdale, National Association
his document prepared by: By: Day M Claraci (SEAL) Vice President
O. Davis arris Bank Hinsdale
O S. Lincoln Attest: Otall y MUAN (SEAL) linsdale, IL 60521 Loan Officer
MAIL TO: HOFFMAN HOMES
SUITE 515
- -

ITASCA, IL 60143

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UNOFFICIAL COPY

State of Illinois County of Alle Page

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that Kay M. Olence, who is Vice President of Harris Bank Hinsdale, National Association, and Carole Ziemian, who is Loan Officer of the same corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their free and voluntary act and as the free and voluntary act of the corporation for the uses and purposes therein set forth. Given under my hand and seal this 8 day of 2 2, 19890

Al andreamick 1918obl

Colly Clarks

My commission expires

Notary Public

"OF' IC AL SEAL" Karerr (VeBoer Notary Public, Sort of Illinois My Commission Expire 12/19/92

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