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9059523**1**

KNOW ALL MEN BY THESE PRESENTS, that We , Harris Bank Hinsdale, National	_
Association, 50 South Lincoln, Hinsdale, IL 60521	
of the County of DuPage and State of Illinois , for and i	n
consideration of the payment of the sum of Ten_ and _no/100	_
and other good and valuable considerations Dollar	rs
(\$ 10.00) in hand paid, receipt of which is hereby acknowledged, do hereb	y
REMISE, CONVEY, RELEASE AND QUIT CLAIM unto The Hoffman Group; Inc., 1501	_
Woodfield Road, Suite 315 West, Schaumburg, IL 60195	_
of the Cov ty of Cook and State of Illinois, all th	ie
right, title, interest, claim or demand whatsoever that we may have required in, through or by a certai	
Mortgage bearing date the 30th day of April 19 87, recorded in	n
the office of the recorder of deeds of Cook County, in the State of Illinois as Docu	1 -
ment No. 87235334 in Book of page, to a portion	n
of the premises therein described of follows, to wit:	
Lot 27 in Morgin's Gate Subdivision, being a Subdivision of part of the 10 theast 1/4 and the Southeast 1/4 of Section 8, and the Southwest 1/4 of Section 9, all in Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded August	,
3, 1987 as Document 87425912, in Cook County, Illinois.	
PINTE 02-69-319-002-0000 PROPERTY ADDI 1625 W. GOGENSTER, PALATINE, IL	
PROPERTY ADDI 1625 W. GOGEWHER, PALATINE, IZ	
6006>	5
situate in the City of Palatine County of Cook	-
and State of Illinois, together with all the appurtenances and privileges thereunto be onging and appertaining	} -
This release is in no way to operate to discharge the lien of saidMortgageupon any other	r
of the premises described therein, but it is only to release the portion particularly above described and none	:
other; and the remaining or unreleased portions of the premises in said Mortgageescribed	t
are to remain as security for the payment of the indebtedness secured thereby and for the full performance	;
of all the covenants, conditions and obligations contained in said Mortgage and the note	•
therein mentioned.	
WITNESShandand seal, this 8day of,	ı
19 <u>90</u> Harris Bank Hinsdale, National Association	on
By: Say Malena (SEAL))
is document prepared by: Vice President O. Davis	
orris Bank Hinsdale O S. Lincoln Insdale, IL 60521 Attest: Order Jenual (SEAL))
MAIL TO: HOFFMAN HOMES SOO PARK BLUD	
ITASCA, IL 60143 DOV 300 CC	

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State of Illinois) County of Dee Page)

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> I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that Kay M. Olenec, who is Vice President of Harris Bank Hinsdale, National Association, and Carole Ziemian, who is Loan Officer of the same corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Loan Officer. respectively, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their free and voluntary act and as the free and voluntary act of the corporation for the uses and purposes therein set forth. Given under my hand and seal this 8 day of Sax, 19290

My commission expires

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Notary Public

CATICIAL SEAL" C. DeBoer Mary P W. State of Illinois Chrises, 12/19/92

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