

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

90595243

RELEASE OF MORTGAGE

Loan No. 671686-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto ALAN ROSENBLUM AND SUSAN ROSENBLUM, HIS WIFE

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 23945680 to the premises therein de-
scribed to-wit:

LOT ONE HUNDRED FORTY NINE (149) IN MILL CREEK, UNIT TWO (2), BEING A
SUBDIVISION OF PART OF SECTION EIGHT (8), TOWNSHIP FORTY TWO (42) NORTH,
RANGE ELEVEN (11), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

1990 DEC -7 AM 11:19

90595243

Property Address: 1367 RADCLIFFE LANE; BUFFALO GROVE, IL 60090
Permanent Index Number: 03-00-317-018-0000



Said Association warrants that it has good right, title, and interest in and to said
mortgage, and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 17 day of APRIL, 1990.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

13⁰⁰

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
CAROL D. MILLER, Notary Public
Cook County, State of Illinois
My Commission Expires 3/30/92

THIS INSTRUMENT WAS PREPARED BY:
CAROL D. MILLER
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public

BOX 888 - GG

Recorder's Box No. _____

Mail to: _____

ALAN ROSENBLUM
SUSAN ROSENBLUM
1367 RADCLIFFE LANE
BUFFALO GROVE, IL 60090

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

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71022L
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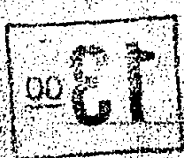
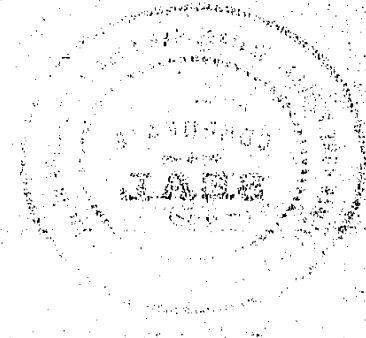
RELEASE OF MORTGAGE

THE STATE OF ILLINOIS, COUNTY OF COOK, BEING THE COUNTY IN WHICH THE MORTGAGE WAS FILED, KNOW ALL MEN BY THESE PRESENTS THAT THE MORTGAGE BEING THE SUBJECT OF THIS RELEASE OF MORTGAGE WAS FILED FOR RECORD IN THE OFFICE OF THE CLERK OF SAID COUNTY ON THE 15TH DAY OF JANUARY, 1985, IN BOOK 11, PAGE 10000.

THE MORTGAGE WAS FILED IN CONNECTION WITH THE SALE OF THE REAL ESTATE DESCRIBED IN THE MORTGAGE INSTRUMENT BEING THE SUBJECT OF THIS RELEASE OF MORTGAGE, AND THE SALE OF SAID REAL ESTATE WAS COMPLETED ON THE 15TH DAY OF JANUARY, 1985.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE ON THE 15TH DAY OF JANUARY, 1985.

CLERK OF COOK COUNTY



FOR THE PROTECTION OF THE CREDITORS OF THE DEBTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE COUNTY IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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