COOK COUNTY, ILLINOAS

RELEASE OF MORTGAGE

Loan No. 630580-6

1990 DEC -7 AH 11: 29

905952**98**

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STANLEY F. PIECHNA AND MARY L. PIECHNA, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No.22245486 COOK to the premises therein de-Registrar's office of scribed to-wit:

LOT 5 IN BLK 2 IN A.D. DOBERSTEIN'S SUB OF THE N' OF THE S' OF THE NEW OF THE NEW OF SEC 15, T 38 N, R 13 E OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

Property Address:

5613 S. KARLOV AVENUE; CHICAGO, IL

19-15-212-034-0000 Permanent Index Number:

SIVINGS AND LOAD TOOM SO'SER!

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 29TH day of NOVEMBER , 19 **90**

THE TALMAN HOME FLUCTAL SAVINGS AND LOAN ASSOCIATION OF ILTIMOIS

Loan Servicing Officer

Loan Servicing O

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dult authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before mathis day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above

"OFF C'AL SEAL" CAROL D. MILLER, Notary Public Cook County, State of Illinois My Commission Expires 3/30/92

4242 North Harlem Avenue Norridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:
CAROL D. MILLER
TALMAN HOME MORTGAGE CORPORATION

BOK 333 - GG

Recorder's Box No. . Mail to:

STANLEY F. PIECHNA C/O JOHN KRAFCISIN SUITE 200 33 W. JACKSON BLVD. CHICAGO, IL 60604

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2400 JAN 86

UNOFFICIAL COPY

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