## Know all then by these presents, that the

|  | 11     |
|--|--------|
| DOUGLAS SAVINGS BANK, E/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION   |        |
| a corporation existing under the laws of the <u>STATE OF TLLTNOTS</u> consideration of one dollar, and for other good and valuable considerations, the receipt whereof   |        |
| is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NATHAN N, ISAACSON AND MYRTLE T. ISAACSON, HIS WIFE, AS JOYNT TENANTS, OF9537 LARAMIE, SKOKIE, ILLITHOIS, 60077   |        |
| of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever  |        |
| it may have acquired in, through or by a certain mortgage deed bearing date the26.t.h day ofSEPTBMERB  |        |
| in the state of Illinois, in Book of Records, on page, as Document No  |        |
| of of  |        |
| In the State of Illinois, in Book of Records, on page, as Document No to the premises therein described, situated in the County of Cook and State  |        |
| of Illinois, as follows, to with   |        |
| Lot 14 (except the North 5 feet thereof) and the North 20 feet of Lot 15 in Block 3 in John Brown's Niles Center Simpson Street Station Subdivision, a Subdivision of the Northeast 1/4 of Section 16, Township 41 North, Inico 13, East of the Third Principal Meridian, in Cook County, Illinois   |        |
| PERMANENT TAX NUMBER: 10-16-200-048  |        |
| ADDRES : 9537 LARAMIC, SKOKIE, L 60077   |        |
| IN TESTIMONY WHEREOF, the saidDOUGLAS .SAV.INGSBANK., E/k/aDOUGLASSAV.INGS &   | OAN    |
| THIS INSTRUMENT PREPARED BY! ASSOCIATION coused its corporate seal to be affixed, and  |        |
| these presents to be signed by its SREVICE President, and attested  JOHN B. GRABOWSKI  by its  |        |
| 14 N. DRYDEN ARLINGTON HEIGHTS, IL 60044AUGUSEALD. 19A.D. 19A.D.   | ]]     |
|  | 90     |
| SR.VICE VIRGILITI SPUTZMEN President   | 905965 |
| Allest BARBARA SE BRELINER Secretary   | 1 60   |
| STATE OF ILLINOIS SS.  |        |
| i, .thcunders.i.g.ned a Notary Public in any for said County   | ]]     |
| Moderate State Sta | LOA    |
| ond BARBARA  |        |
| ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \$13.4.4.C.President and Secretary, they   |        |
| signed and delivered the said instrument of writing aSR. V.T.C.E. President and  |        |
| "OFFICIAL SEAL"  ALICE I. EISENHUTH  Corporation to be affixed thereto pursuant to authority alven by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary, act and deed of said corporation for the uses and purposes  |        |

Notary Public, State of Minors II

My Commission Expires 6, 6, 94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPY

Box 169

Release of Mortgage

BY CORPORATION

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Property of Coot County Clert's Office Mail To. Bernstein + Cleveland 513 Chicago avenue Evousten, II. (000)

SUMITH ATKNOUNDS

838 BEC -7 PH IZ- 56

O. R. PMESS, Chicago