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MAIL TO: APTN: BARBARA L. KRAUSS B-A
NORTHERN TRUST CO.
50 S. LASALLE ST.
CHICAGO, IL. 60675

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE
FILED WITH THE RECORDER OF COOK COUNTY, ILLINOIS.

By: Walter R. Robertson & Super
Its Attorneys and Authorized Agent

Sutton Place Association
an Illinois not-for-profit corporation

The Board of Managers of

Dated: July 10, 1990

KNOW ALL MEN BY THESE PRESENTS, that the Board of Managers
of Sutton Place Association does hereby release a
certain Notice of Assessment Lien dated the 22nd day of
May, 1985 on the interest of Marc A. Pomerantz
and Rhoda S. Pomerantz in and to
1315 Sutton Place, Chicago, Illinois, the legal description of which is attached hereto as
Exhibit "A" and incorporated by reference herein, which Notice
was recorded on the 22nd day of May, 1985 in document
No. 85031275 in the Office of the Recorder of Cook County,
Illinois, all assessments, costs, interest and expenses due
pursuant to said Notice (and having been fully paid and discharged.

RELEASE OF ASSESSMENT LIEN

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RELLINC/CO

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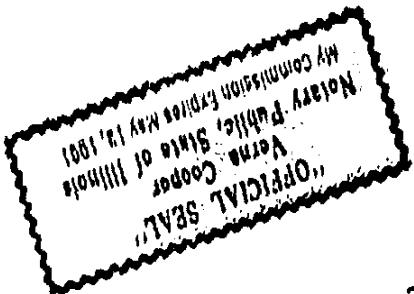
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17-04-217-130
1315 Sutton Pl.
Chicago 60610

Mark R. Rosenbaum
Suite 2910
221 N. LaSalle Street
Chicago, Illinois 60601



This instrument was prepared by:

Notary Public

Verma Cooper

July 1, 1990

Given under my hand and notarial seal this 11 day of

The undersigned, a notary public, in and for the County and State aforesaid, does hereby certify that Mark R. Rosenbaum personally known to me to be an Attorney and Authorized Agent of the Board of Managers of Sutton Place Association, an Illinois not-for-profit corporation, whose name is subscribed to the foregoing instrument in said capacity, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes set forth therein.

STATE OF ILLINOIS)
COUNTY OF COOK)
SS.)

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PARCEL 1: THAT PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS (SAID TRACT TO BE DESCRIBED HEREINAFTER): COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT THENCE NORTH 000-00'-00" EAST ALONG THE WEST LINE OF SAID TRACT 264.50 FEET TO THE NORTHWEST CORNER OF SAID TRACT; THENCE NORTH 900-00'-00" EAST ALONG THE MOST NORTHERLY NORTH LINE OF SAID TRACT 81.66 FEET; THENCE SOUTH 000-00'-00" EAST ALONG A NORTH AND SOUTH LINE OF SAID TRACT 23.47 FEET TO A NORTH LINE OF SAID TRACT; THENCE NORTH 900-00'-00" EAST ALONG A NORTH LINE OF SAID TRACT 6.91 FEET; THENCE SOUTH 000-00'-00" EAST 24.33 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 900-00'-00" EAST 58.93 FEET; THENCE SOUTH 000-00'-00" EAST 24.00 FEET; THENCE SOUTH 900-00'-00" WEST 58.93 FEET; THENCE NORTH 000-00'-00" EAST 24.0 FEET TO THE PLACE OF BEGINNING;

THE ABOVE DESCRIBED PARCEL BEING A PART OF A TRACT OF LAND COMPRISING ALL OF LOT 14 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALSO ALL OF LOTS 20, 21 AND 22 AND PARTS OF LOTS 23 AND 24 IN ASSESSOR'S DIVISION OF LOTS 16 TO 23 INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 14 AND RUNNING THENCE NORTH 000-00'-00" EAST ON THE WEST LINE OF SAID LOT 14 AND THE WEST LINE OF SAID LOTS 20, 21, 22, 23 AND 24, THE SAME BEING THE EAST LINE OF NORTH CLARK STREET FOR A DISTANCE OF 264.50 FEET; THENCE NORTH 900-00'-00" EAST 81.66 FEET; THENCE SOUTH 000-00'-00" EAST 23.47 FEET; THENCE NORTH 900-00'-00" EAST 67.90 FEET TO THE WEST LINE OF 20 FOOT PUBLIC ALLEY, THE SAME BEING THE EAST LINE OF SAID LOT 14 AND THE EAST LINE OF SAID LOTS 20, 21, 22 AND 23; THENCE SOUTH 000-01'-49" WEST ALONG SAID ALLEY LINE 241.73 FEET TO THE SOUTHEAST CORNER OF SAID LOT 14; THENCE NORTH 890-45'-39" WEST ON THE SOUTH LINE OF SAID LOT 14, THE SAME BEING THE NORTH LINE OF WEST GOETHE STREET FOR A DISTANCE OF 149.43 FEET TO THE PLACE OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS.

\$14.25

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#2512 # 3 * -90-596833
COOK COUNTY RECORDER

P.I.N: 17-04-217-130

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 24351547, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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