

UNOFFICIAL COPY

#106388

The PHOENIX

90596884

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the Phoenix Mutual Life Insurance Company a corporation of the State of Connecticut, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Exchange National Bank of Chicago, as Trustee (Name and Address) under Trust No. 31675, its successors, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 21st day of October, 1976, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on December 20, 1976 ~~xxxxxx records on page xxxxxxxx~~, as document No. 23752965*, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit: See Exhibit A attached hereto for a description of the premises

* said Mortgage was assigned to Phoenix Mutual Life Insurance Company by Assignment recorded as Document #24504551 and Modified by Agreement dated August 1, 1978, recorded February 27, 1979 as Document #24862008; said indebtedness was further secured by an Assignment of Rents as Document #23752966 to Harbor Mortgage Company and assigned to Phoenix Mutual Life Insurance Company by instrument recorded June 23, 1978 as Document #24504551, and amended by Document #24862009 recorded February 27, 1979; AND an Assignment of Lessor's Interest in Leases recorded July 17, 1978 as Document #24538273 by Exchange National Bank of Chicago, as Trustee Under Trust Agreement Dated September 20, 1976 and known as Trust No. 31675 to Phoenix Mutual Life Insurance Company, and amended by Document #24862010 recorded February 27, 1979,

COOK COUNTY, ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PHOENIX MUTUAL LIFE INSURANCE COMPANY has caused these presents to be signed by its Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 4th day of December, 1990.

PHOENIX MUTUAL LIFE INSURANCE COMPANY

By:

Donald Bertling Second Vice President

Attest:

Keith D. Robbins

Secretary

14⁰⁰

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Josephine A. Melusky, Legal Assistant
Phoenix Mutual Life Insurance Company
One American Row, Hartford, CT 06115

HCO 30119 7-88

BOX 533 - 4V

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RELEASE DEED
By Corporation

Phoenix Mutual Life

Insurance Company
TO

ADDRESS OF PROPERTY:

715 W GOLF RD, ARLINGTON HEIGHTS
IL

MAIL TO:

CHRISTINE A. ZYZDA
MARKS MARKS + KAPLAN, LTD.
30 N LA SALLE ST, SUITE 3040
CHICAGO, IL 60602

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JOSEPHINE A. MCLUSKY
NOTARY PUBLIC
MY COMMISSION EXPIRES MARCH 31, 1998

Josephine A. McLusky

GIVEN under my hand and notarial seal this 5th day of December, 1990.

uses and purposes therein set forth.

the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the President and Secretary, they signed and delivered the said instrument as such officers as aforesaid, and caused instrument, appeared before me this day in person and severally acknowledged that as such Second Vice corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing corporation, and With D. Robbins, personally known to me to be a Secretary of said corporation, and Second Vice President of the Phoenix Mutual Life Insurance Company, a personally known to me to be a Donald Bertrand DO HEREBY CERTIFY that in and for said County, in the State aforesaid, a notary public

STATE OF CONNECTICUT
COUNTY OF HARTFORD

SS. Hartford

EXHIBIT A

Legal Description

THAT PART OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE NORTH LINE OF SAID SECTION 16, 1 CHAIN, 44 LINKS WEST FROM THE NORTH EAST CORNER OF LOT 3 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16; THENCE WEST 19 CHAINS, 1 LINK, MORE OR LESS, ALONG THE NORTH LINE OF SAID SECTION, TO A POINT 45 LINKS WEST OF THE NORTH EAST CORNER OF LOT 4 IN SCHOOL TRUSTEES' SUBDIVISION AFORESAID; THENCE SOUTH 32 DEGREES WEST 11 CHAINS AND 67 LINKS MORE OR LESS TO THE CENTER LINE OF ALGONQUIN ROAD AS OCCUPIED; THENCE SOUTHEASTERLY ALONG SAID CENTER LINE TO ITS INTERSECTION WITH THE PROLONGATION OF THE SOUTHEASTERLY LINE OF THE FOLLOWING DESCRIBED PARCEL OF LAND; (COMMENCING 1 CHAIN, 44 LINKS, WEST FROM THE NORTH EAST CORNER OF LOT 3 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16 AFORESAID; THENCE WEST 18 CHAINS, 56 LINKS; THENCE SOUTH 16 CHAINS, 9 LINKS; THENCE SOUTH 48 DEGREES EAST 6 CHAINS, 66 LINKS; THENCE NORTH 33 DEGREES EAST 24 CHAINS 50 LINKS TO THE PLACE OF BEGINNING); THENCE NORTH 33 DEGREES EAST ALONG SAID PROLONGATION AND SAID SOUTHEASTERLY LINE TO THE PLACE OF BEGINNING; BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH EAST CORNER OF SAID TRACT; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE THEREOF FOR A DISTANCE OF 943.52 FEET; THENCE NORTHWESTERLY 421.32 FEET TO A POINT OF INTERSECTION IN A LINE WHICH MAKES AN ANGLE OF 58 DEGREES (MEASURED FROM WEST TO SOUTH WEST) WITH THE NORTH LINE OF SECTION 16 AFORESAID DRAWN FROM A POINT IN SAID NORTH LINE 660.34 FEET EASTERLY OF THE NORTH QUARTER CORNER OF SECTION 16 AFORESAID, SAID POINT OF INTERSECTION BEING 657.95 FEET SOUTHWESTERLY OF SAID POINT IN THE NORTH LINE OF SECTION 16 AFORESAID WHICH IS 660.34 FEET EASTERLY OF THE NORTH QUARTER CORNER THEREOF; THENCE NORTHEASTERLY ALONG SAID INTERSECTED LINE A DISTANCE OF 15.50 FEET TO A LINE PERPENDICULAR TO THE NORTHWESTERLY LINE OF TRACT HEREINBEFORE DESCRIBED DRAWN FROM A POINT 239.50 FEET SOUTHWESTERLY OF THE NORTH WEST CORNER OF SAID TRACT; THENCE NORTHWESTERLY ALONG SAID PERPENDICULAR LINE 12.41 FEET TO A LINE PARALLEL WITH THE NORTHWESTERLY LINE OF SAID TRACT HEREINBEFORE DESCRIBED, DRAWN FROM A POINT IN THE NORTH LINE OF SECTION 16 AFORESAID 658.54 FEET EASTERLY OF THE NORTH QUARTER CORNER THEREOF; THENCE NORTHEASTERLY ALONG SAID PARALLEL LINE 641.38 FEET TO SAID POINT IN THE NORTH LINE OF SECTION 16 AFORESAID; THENCE EASTERLY ALONG SAID NORTH LINE 522.86 FEET TO THE POINT OF BEGINNING (EXCEPT THEREFROM THAT PART DEDICATED FOR GOLF ROAD AS PER DOCUMENT NUMBER 10488007 RECORDED SEPTEMBER 24, 1929), IN COOK COUNTY, ILLINOIS

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08-16-200-067-0000

415 W. GOLF RD., ARLINGTON HEIGHTS, IL