

THIS INDENTURE, made this 6TH day of NOVEMBER, 19 90, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 9TH day of MAY, 19 89, and known as Trust Number 108303-05 party of the first part, and DANIEL J. MC MILLAN AND DEBORAH A. MC MILLAN parties of the second part, CHICAGO, ILLINOIS

WITNESSETH, that said party of the first part, in consideration of the sum of COOK COUNTY, ILLINOIS Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in COOK County, Illinois, to-wit:

LOT 51 IN PARK ST. CLAIRE UNIT 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 22 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, ALL IN TOWNSHIP 31 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1990 AS DOCUMENT NUMBER 9021559, IN COOK COUNTY, ILLINOIS.

PIN NO. 07-24-100-001
07-24-102-001

90596157

TO HAVE AND TO HOLD the same unto said parties of the second part, not in tenancy in common, but in joint tenancy

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement, above mentioned, and of every other power and authority thereto enabling. This deed is made subject to the liens of all first deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and its name to be signed in these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.



By [Signature] Ciriaco Rocco Feloy VICE PRESIDENT
Attest [Signature] Anita M. Lusk ASSISTANT SECRETARY

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

G. KASPRZYK
This instrument prepared by:

American National Bank and Trust
33 NORTH LA SALLE STREET
CHICAGO, ILLINOIS
My Commission Expires 6/27/92

Given under my hand and Notary Seal,
[Signature]
Notary Public

11/6/90

Date

Notary Public

NAME DANIEL J. MC MILLAN
1352 ST. CLAIRE PLACE
STREET SCHAUMBURG, ILLINOIS 60173

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

1352 ST. CLAIRE PLACE
SCHAUMBURG, ILLINOIS 60173

DELIVERY INSTRUCTIONS



OR

RECORDER'S OFFICE BOX NUMBER

LAND TITLE COMPANY HACK

XL-80366-C8

VILLAGE OF SCHENKLEBURG
DEPT. OF FINANCE
AND ACCOUNTING
REAL ESTATE
TRANSFER TAX
OFFICE
11/13/90
12:01:00
\$13.25
90596157

Document Number

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CLERK COUNTY
MAIL ROOM TRANSACTION UNIT
NOV 13 2014
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302.501

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COOK COUNTY CLERK'S OFFICE
11/13/2014