PFICIAL COPSY3 0 5 CHERYL HILDEN 4801 WEST PETERSON-#401 CHICAGO, ILLINOIS 60646 90596305 AND WHEN RECORDED MAIL TO \$13.25 DEFT-01 RECORDING T#7777 TRAN 7618 12/07/90 13:08:00 #3651 # *-90-596305 INDEPENDENT LENDERS, INC. COOK COUNTY RECORDER 4801 WEST PETERSON-#401 CHICAGO ILLINOIS 60646 SPACE ABOVE THIS LINE FOR RECORDER'S USE . Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS 4604 DUND S DRIVE, GREENSBORO, NORTH CAROLINA 27407 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 30, 1990 executed by MICHAEL SKROBACZ AND ANNA SKROBACZ, HUSBAND AND WIFE to INDEPENDENT LENDERS, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 4801 WEST PETERSON-#401 CHICAGO, ILLINOIS 50646 , as Document No. 90596304 and recorded in Book/Volume No. ,page(s) County Records, State of ILLINOIS COOK described hereinafter as follows: RUTHERFORD'S FIFTH ADDITION TO LOT 30 IN BLOCK 4 IN JOHN J. MONTCLARE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/1 OF FRACTIONAL SECTION 24, LYING SOUTH OF THE INDIAN BOUNDARY 1/1/2 IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MER DIAN, IN COOK COUNTY, ILLINOIS. OUNTY CION 90596305

12-24-311-011

Commonly known as: 3431 NORTH OPAL AVENUE, CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to prome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On November 30, 1990 (Date of Execution) ... before me, the

undersigned, a Notary Public in and for said County and State,

personally appeared

Gino Mourlot

known to me to be the and

President

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Marline My Commission Expires - 17-07 County,

Lenders INDEPENDENT INC Gino Mourlot BY: ITS: President.

BY: ITS: WITNESS: Chervi Hilden

> "OFFICIAL SEAL" MARLENE A. BRATZ Notary Public, State of Illinois My Commission Expires Feb. 11, 1991 **************

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

00896308

Marketter (1997) Roman (1997) (1997) (1997) (1997) Santa (1998) (1997) (1997) (1997) (1997) Santa (1998) (1997) (1997)

 $\label{eq:constraints} \mathcal{N}(\mathbf{r}, \mathbf{r}, \mathbf{r},$

and the state of t

10830000 90000001

A STATE OF THE STA

The second secon

nd needen de komer de honden de kende MIABE IMPORTACIO CARRELLA DECEMBRA Describe de destre de la Mandred Describe de la Mandred de la Mandred Describe de la Mandred de l

The state of the s

Colling Coener of

ath museum o

the of Board of the Community of the Com

ander of the second of the sec