

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)CAUTION: Consult attorney before using in action or for other form  
Availability, including merchantability, is not excluded.**UNOFFICIAL COPY**

30597406

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

SEARCH RECORDING \$13.00  
INDEX - PAGE 6712 12-07-90 15-26-00  
#38 \* 3 \* -90- 527406  
SEARCH, INDEX, RECORDING

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,** That the Ensign Bank, FSB,  
having offices at 111 8th Avenue, New York, N.Y. 10011,  
a corporation of the State of New York, for and in consideration of the payment of the indebtedness  
secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,  
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
CONVEY and QUIT CLAIM unto Rody R. Uribe and Dora E. Uribe a/k/a Dora L. Uribe  
(NAME AND ADDRESS)  
2227 N. Kostner, Chicago, Ill.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain mortgage bearing date the 9th day of January,  
1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book  
\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89125511 to the premises therein described,  
situated in the County of Cook, State of Illinois, as follows, to wit:

Said mortgage being assigned by Oxford Credit Corp. to Ensign Bank, FSB by assignment  
dated March 16, 1989 and recorded in Cook County on March 27, 1989 as instrument  
number 89125512

Lot 11 in Edward G. Wilson's Subdivision of Lots  
1 to 18, both inclusive, in Sam Town's Jr's Menard  
Subdivision in the North West 1/4 of Section 34,  
Township 40 North, Range 13 East of the Third Principal  
Meridian, in Cook County, Illinois.

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*3-31-90*  
*3-31-90* *Chicago, IL*  
together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said Ensign Bank, FSB

has caused these presents to be signed by its Vice President, and attested by its ASS'T

Secretary, and its corporate seal to be hereto affixed, this 29th day of August, 1990.

ENSIGN BANK, FSB

By James J. Murphy Vice President  
Attest. Michael J. Murnin  
MICHAEL J. MURIN ASS'T Secretary

This instrument was prepared by Stockach, Frieden & McDonald, One Madison Ave., New York, N.Y. 10010  
FAX: 212-587-1000

*B7 Mail*

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RELEASE DEED

By Corporation

Ensign Bank, FSB

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DRAFT E. U. TUE 27/12/2006 L. 0116

ADDRESS OF THE EDITOR

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CHICAGO, ILL.

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MAIL TO:

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GEORGE E. COLE  
LEGAL FORMS

SUSAN A. BONK  
NOTARY PUBLIC, State of New York  
No. 1485513  
Qualified in Suffolk County  
Commission Expires March 9, 1991

GIVEN under my hand and \_\_\_\_\_ seal this 27th day of August 1990.

known to me to be the Ass't —— Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice —— President and Ass't —— Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors —— of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

SUSAN BONA

and for said County in the State aforesaid, to the Clerk of the Vice President of the Eastern Bank, FSB  
a Notary Public, James J. Murphy  
and a Corporator, and Michael J. Martin  
personally.

STATE OF NEW YORK \_\_\_\_\_ COUNTY OF NEW YORK \_\_\_\_\_  
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