

PREPARED BY **UNOFFICIAL COPY**

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CATHY FRASE
1251 N. PLUM GROVE RD.
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

NAME: CENTRUST MORTGAGE CORP.
ADDRESS: 350 SW 12TH AVE.
CITY & STATE: DEERFIELD BEACH, FLORIDA 33442
ATTN: CORRESPONDENT POST CLOSING
LOAN NUMBER: 213858-7

90537441

DEPT-01 RECORDING \$13.00
T#1111 TRAM 245 12/07/90 15:39:00
#311 P A * 90-597441
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

S. 90-01647

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 15, 1990, executed by
RICKY SANDERS AND CYNTHIA SANDERS, HUSBAND AND WIFE

to LINCOLN MORTGAGE & FUNDING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 870 E. HIGGINS RD., SUITE 132, SCHAMBERG, ILLINOIS 60173
and recorded in Book/Volume No. , page (s) NOVEMBER 20, 1990, as Document
No. 90 566 434 COOK County Records, State of Illinois described hereinafter as follows:
PROPERTY ADDRESS: 12536 SOUTH BISHOP STREET, CALUMET PARK, ILLINOIS 60643
P.I.N. # 25-29-315-065

THE NORTH 10 FEET OF LOT 23 AND ALL OF LOT 24 IN BLOCK 2 IN NATIONAL REALTY ASSOCIATION'S
CALUMET HIGHLANDS SUBDIVISION OF THE WEST 1/2 OF SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION
29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LINCOLN MORTGAGE & FUNDING CORPORATION

[Signature]

By: SCOTT HALL,
His: ASSISTANT SECRETARY

On NOVEMBER 15, 1990 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared SCOTT HALL,
to me personally known, who, being duly sworn by me, did
say that he/she is the ASSISTANT SECRETARY
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By:
His:
[Signature]

Witness:
Witness:
OFFICIAL SEAL
JUDITH FREEMAN-HAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/6/92
(THIS AREA FOR ORIGINAL NOTARIAL SEAL)

Notary Public *[Signature]*
My Commission Expires *6.6.92* County, IL

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BOX 334