

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

90597029

Loan No. 8458-37377

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ELLEN J. LEVINE, SPINSTER

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 10TH day of AUGUST, A.D. 19 88, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book of records, on page , as Document No. 88362951, and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's Office of County, in the State of , in book of records, on page , as Document No. , to the premises therein described, as follows, to-wit:

LOT 13 IN BLOCK 7 IN WILLIAM J. GOUDY SUBDIVISION OF THAT PART OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 1240 WEST SCHOOL STREET, CHICAGO, IL 60657

PERMANENT INDEX NO.: 14-20-323-019-0000

DEPT-01 RECORDING
784444 TRAN 6768 12/07/90 15:34:00
#2423 + D # - 90 - 597029
COOK COUNTY RECORDER

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situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this 2nd day of July, A.D. 1990.

ATTEST:

Valentina Barbias
Assistant Secretary

Justin C. Lishamer
Executive Vice President

STATE OF Illinois }
COUNTY OF DuPage } ss. I, Justin C. Lishamer, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

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personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA, an Illinois a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

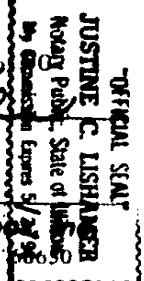
GIVEN under my hand and Notarial Seal this 2nd day of July, A.D. 1990
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Justin C. Lishamer
Notary Public

THIS INSTRUMENT WAS PREPARED

BY: ANNA HOLUB

The Federation of Financial Institutions
2138 South 61st Court - Cicero, Illinois 60650



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Property of Cook County Clerk's Office

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Sara Howard
3060 N Lincoln
Chicago, IL 60657