

493511 BMS 10/1

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION 90597231 LOAN NO. 01-183918-0

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P.I.N. 01-183918-0 865 EDWARDS ST, WHEELING IL 60090

LOT 28 IN ANDERSON'S SUBDIVISION OF PART OF THE NORTHEAST 1/4, OF SOUTHWEST 1/4 OF SECTION 10 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ALOIS J. SELECKY AND KRISTEN A. SELECKY, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 19TH day of MAY, A.D. 1982, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page, as Document No. 59239675, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page, as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 30TH day of NOVEMBER 1990

ST. PAUL FEDERAL BANK FOR SAVINGS By: Helen N. Novicki Assistant Vice President HELEN N. NOVICKI Attest: Larry L. Lipps Assistant Secretary LARRY L. LIPPS

STATE OF ILLINOIS COUNTY OF COOK SS

90597231

SEPT 01 RECORDING \$13.25 #7777 TRAN 7621 12/07/90 15:22:00 #5715 # \*-90-597231

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 30TH day of NOVEMBER A.D. 1990

This instrument was prepared by J. LORANCA

Pauline P. Kubinie Notary Public

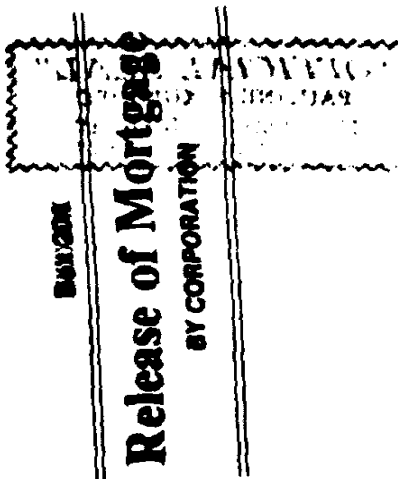
ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90597231

90557231



THIS INSTRUMENT WAS PREPARED BY  
 ST. PAUL FEDERAL BANK FOR SAVINGS  
 6700 W. NORTH AVENUE  
 CHICAGO, ILLINOIS 60635

Loan No. 01-10991-20  
 Name ARDIE J. GIBNEY  
 ZELISSA A. GIBNEY  
 Address 265 EDWARDS ST.  
 WHEELING, ILL. 60090

Property of Cook County Clerk's Office  
 11/12/99

*Handwritten:* to Unit 1576195  
 11/25/99 by 60195