

UNOFFICIAL COPY

10/16/90

SMC Loan No. 02-58-72468

90597242

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13
#7777 TRAN 7621 12/07/90 15 23.00
#3726 W * -90-597242
COOK COUNTY RECORDER

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS That the undersigned, owners of a certain Real Estate Mortgage wherein CARLOS PEREZ GONZALEZ, MARRIED TO NOEMI PEREZ

is/are mortgagor and SFE, INC., d/b/a/ EQUITABLE MORTGAGE SERVICES is mortgagee, and given upon the following described real property, to-wit:

PARCEL 1:
LOT 39 NORTH IN BLOCK 4 IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90597242

PARCEL 2:
LOT 40 IN BLOCK FOUR IN THE SUBDIVISION OF BLOCKS ONE, TWO, THREE AND FOUR IN JOHNSON AND COX'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 36 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NO.: 13-36-316-007
13-36-316-008

and recorded in Volume _____ of Mortgages, on Page _____
Document No. 88574334 in the office of the RECORDER
of COOK County, State of ILLINOIS, on
the 13 day of DECEMBER, 19 88 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 24 day of OCTOBER, 19 90

Witness:

SEARS MORTGAGE CORPORATION FORMERLY
ALLSTATE ENTERPRISES MORTGAGE CORPORATION

By

Diane R. Johnson
DIANE R. JOHNSON, VICE PRESIDENT

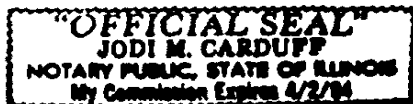
Attest:

Laurell V. Slechta
LAURELL V. SLECHTA, ASST. SECRETARY

STATE OF ILLINOIS
COUNTY OF COOK

On this 24 day of OCTOBER, A.D. 19 90 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. JOHNSON and LAURELL V. SLECHTA known to me to be the persons whose names are subscribed to the within instrument and known to me to be the VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS MORTGAGE CORP. the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRESIDENT and ASST. SECRETARY respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said VICE PRESIDENT and ASST. SECRETARY acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 24 day of OCTOBER, A.D. 19 90



Jodi M. Carduff
Notary Public, JODI M. CARDUFF

90597242

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Property of Cook County Clerk's Office

STATION

90557242



Mail to: Andrew Roman
3452 W. North Ave
Chgo, Ill 60639

COOK COUNTY CLERK
JAMES M. CARROLL
100 N. LAUREL ST. CHICAGO, ILL. 60602