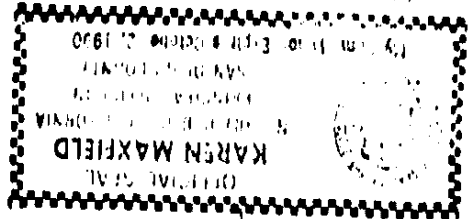


UNOFFICIAL COPY

GMC/5602 (REV. 11/88)



MAIL TO



Notary's Signature  
Karen Maxfield

*[Handwritten signature]*

( ) Proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as Vice President & Asst. Secretary or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it, WITNESS my hand and official seal.

(X) Personally known to me  
C. Williamson & K. Briggs  
Karen Maxfield  
the undersigned Notary Public appeared

On this the 13th day of August, 1990, before me,

COOK COUNTY RECORDER

#3763 # \* -90-597278

DEPT-01 RECORDING TRAN 7622 12/07/90 15:31.00

\$13.25

State of California }  
County of San Diego } SS

(CORPORATE ACKNOWLEDGEMENT)

ATTEST: *[Signature]* K. Briggs, Assistant Secretary

BY: *[Signature]* C. Williamson, Vice President

WITNESS:  
GLENFED MORTGAGE CORPORATION, formerly  
AERRILL LYNCH MORTGAGE CORPORATION

PREPARED BY: *[Signature]*  
and its Corporate Seal to be here to affixed this  
23rd day of August, 1990,  
President, and attested by its Assistant Secretary

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary  
Jeffrey A. Lazar and Marilyn Lazar, his wife  
hers, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain Mortgage  
bearing the date of the 14th of August, 1985, and filed for the record in the County  
recorders office of Cook, Illinois, as document # 85-149866

for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes  
thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby  
remise, release, satisfy, convey and Quit Claim unto

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of Illinois, do hereby

RELEASE OF MORTGAGE/DEED OF TRUST

GFB# 170143-9 7/90 CPI

90557278

Legal Description: THE SOUTH 5 FEET OF LOT 37 ALL OF LOT 38 AND LOT 39 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 2 IN ROTH AND GORDON'S TERMINAL SUBDIVISION BEING A SUBDIVISION OF LOT 2 IN SCHUSTER AND KRUGER'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.