

WARRANT DEED
Statutory (ILLINOIS)
(Corporation to Corporation)

UNOFFICIAL COPY

90598487

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

THE GRANTOR GRIFFITH LABORATORIES
WORLDWIDE, INC. (formerly known as Griffith
Laboratories U.S.A., Inc., a Delaware corporation),

a corporation created and existing under and by virtue of the laws of
the State of Delaware and duly authorized to transact
business in the State of Illinois for and in consideration
of Ten and 00/100 (\$10.00) DOLLARS, and other
good and valuable consideration ~~XXXXXX~~

in hand paid,
and pursuant to authority given by the Board of Directors
of said corporation, CONVEYS and WARRANTS to
GRIFFITH LABORATORIES U.S.A., INC.

DEPT-01 RECORDING

INDEXED 1980-1074 12/10/90 11:13:00

40345 E 1-91-598487

10-1-90

(The Above Space For Recorder's Use Only)

a corporation organized and existing under and by virtue of the laws of the State of Delaware
having its principal office at the following address 1 Griffith Center, Alsip, Illinois
Cook and State of Illinois, to wit:

See Legal Description Rider Attached Hereto And
Made A Part Hereof.

SUBJECT TO: General real estate taxes for 1990 and subsequent years; zoning
and building laws and ordinances; covenants, conditions, restrictions and
provisions of record; public, private and utility easements; roads and
highways; special taxes or assessments; drainage ditches, feeders and
laterals; railroad rights-of-way, switches and spur track, if any.

90598487

In Witness Whereof, said Grantor has caused its corporate seal to be here to affixed, and has caused its name to be
signed to these presents by its Vice President, and attested by its Assistant Secretary, this 1st
day of October, 1990.

GRIFFITH LABORATORIES WORLDWIDE, INC.
(NAME OF CORPORATION)

IMPRESS
CORPORATE SEAL
HERE

BY James S. Legg Vice PRESIDENT
ATTEST James S. Legg Assistant SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County
and State aforesaid, DO HEREBY CERTIFY, that Joseph R. Maslick, Jr. personally known to
me to be the Vice President of Griffith Laboratories Worldwide, Inc., a
Delaware

OFFICIAL SEAL
MARY L. KNUITSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 11, 1994
IMPRESS
NOTARIAL SEAL
HERE

corporation, and James S. Legg personally known to me to be
the Assistant Secretary of said corporation, and personally known to me to be
the same persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such Vice
President and Assistant Secretary, they signed and delivered the said instru-
ment and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as
their free and voluntary act, and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1 day of October 1990

Commission expires 8-11 1994 Mary L. Knuitson
NOTARY PUBLIC

This instrument was prepared by Terrence E. Budny, Three First National Plaza,
Suite 3200, Chicago, Illinois 60602-4207 (NAME AND ADDRESS)

ADDRESS OF PROPERTY

See Legal Description Rider
Attached Hereto

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED

SEND SUBSEQUENT TAX BILLS TO:

Griffith Laboratories U.S.A., Inc.
1 Griffith Center, Alsip, IL 60658

(Address)

MAIL TO:

(Name)

(Address)

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. 136 7my

AFFIX "RIDERS" OR REVENUE STAMPS HERE

Exempt under the provisions of Sec. 4, Par. 2
of the Illinois Real Estate Transfer Tax Act.

James S. Legg
Grantor, Grantee or Agent

10-1-90
Date

15.00

UNOFFICIAL COPY

WARRANTY DEED

Corporation to Corporation

TO

54408306

GEORGE E. COLE
LEGAL FORMS

48186506

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION RIDER

PARCEL A-1

A Parcel of land in the North East quarter of Section 29, Township 37 North, Range 13 East of the Third Principal Meridian, bounded and described as follows: Commencing at the North East corner of said Section 29; thence South on the East line thereof a distance of 1316.96 feet to a point; thence North 55 degrees 47 minutes 00 seconds West a distance of 39.91 feet to a point on the West line of the East 33.00 feet of the North East quarter of said Section 29, said Point being the point of beginning; Thence North 55 degrees 47 minutes 00 seconds West on a line 796.87 feet Northeasterly of and parallel with the Northeasterly right of way line of the Illinois State Tollway, a distance of 948.90 feet to a point; thence South 34 degrees 13 minutes 00 seconds West a distance of 730.87 feet to a point on the line 66.00 feet Northerly of and parallel with the Northerly right of way of said Illinois State Tollway; thence South 55 degrees 47 minutes 00 seconds East on the last described line a distance of 1213.66 feet to a point of curve; thence Southeasterly, Easterly and Northeasterly of an arc of circle having a radius of 70.00 feet a distance of 151.76 feet to the point of tangency, said point being on a line 33.00 feet West of and parallel to the East line of the North East quarter of said Section 29; Thence North 00 degrees 00 minutes 00 seconds West on the last described line a distance of 751.59 feet to the point of beginning all in Cook County, Illinois.

PARCEL A-2

THAT PART of the Northeast 1/4 of Section 29, Township 37 North, Range 13 East of the third principal meridian, bounded and described as follows:

COMMENCING at the northeast corner of said section 29; thence South on the east line thereof, a distance of 1316.96 feet to a point; thence North 55°47'00" West, a distance of 39.91 feet to a point on the west line of the east 33.00 feet of the northeast 1/4 of said section 29; thence continuing North 55°47'00" West on a line 796.87 feet northeasterly of and parallel with the northeasterly right-of-way line of the Illinois State Tollway, a distance of 948.90 feet to the point of beginning of the hereinafter described parcel of land; thence South 34°13'00" West, a distance of 730.87 feet to a point on a line 66.00 feet northerly of and parallel with the northerly right-of-way of said Illinois State Tollway; thence North 55°47'00" West on the last described line, a distance of 298.00 feet to a point; thence North 34°13'00" East, a distance of 730.87 feet to a point on the aforescribed line, 796.87 feet northeasterly of and parallel with the northerly right-of-way line of the Illinois State Tollway; thence South 55°47'00" East on the last described line, a distance of 298.00 feet to the point of beginning.

CONTAINING 5 acres.

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PARCEL B

THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 29,
TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH WEST CORNER OF THE NORTH EAST 1/4 OF SAID
SECTION 29; THENCE SOUTH 89 DEGREES, 31 MINUTES, 29 SECONDS EAST
ALONG THE NORTH LINE OF SAID NORTH EAST 1/4 A DISTANCE OF 831.89 FEET
TO A POINT ON A LINE DRAWN 500 FEET WEST OF AND PARALLEL WITH THE EAST
LINE OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 29; THENCE
SOUTH 00 DEGREES, 02 MINUTES, 42 SECONDS WEST ALONG THE LAST
DESCRIBED LINE A DISTANCE OF 81.84 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUING SOUTH 0 DEGREES, 02 MINUTES, 42 SECONDS WEST ALONG
THE LAST DESCRIBED LINE A DISTANCE OF 887.19 FEET TO A POINT ON A LINE
DRAWN 66.00 FEET NORTHERLY OF AND PARALLEL WITH THE NORTHERLY RIGHT OF
WAY LINE OF THE ILLINOIS STATE TOLLWAY; THENCE NORTH 55 DEGREES, 47
MINUTES, 00 SECONDS WEST ON THE LAST DESCRIBED LINE A DISTANCE OF
532.51 FEET TO A POINT ON A LINE DRAWN 940.58 FEET WEST OF AND
PARALLEL WITH THE EAST LINE OF THE WEST 1/2 OF SAID NORTH EAST 1/4;
THENCE NORTH 0 DEGREES, 02 MINUTES, 42 SECONDS EAST ALONG THE LAST
DESCRIBED LINE A DISTANCE OF 653.24 FEET TO A POINT ON A LINE DRAWN
20.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE WEST 1/2
OF SAID NORTH EAST 1/4; THENCE SOUTH 89 DEGREES, 31 MINUTES, 29
SECONDS EAST ALONG THE LAST DESCRIBED LINE A DISTANCE OF 216.19 FEET
TO A POINT OF CURVE; THENCE SOUTHEASTERLY ALONG A CURVED LINE CONVEX
TO THE NORTH EAST AND HAVING A RADIUS OF 439.74 FEET A DISTANCE OF
236.04 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

Address of Real Estate: 1 Griffith Center, Alsip, Illinois 60658

Permanent Real Estate Index Nos: 24-29-201-003 (Parcel A-1)
24-29-201-003 (Parcel A-2)
24-29-201-011 (Parcel B)