

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, THAT PARAGON MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the CITY OF LIBERTYVILLE and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

MERCHANTS MORTGAGE CORPORATION party of the second part, its successors and assigns, a certain indenture of mortgage dated the 15TH day of DECEMBER 19 89, made by SHIRLEY D. KITZMANN, SINGLE NEVER MARRIED

COOK COUNTY RECORDER

it securing the payment of one promissory note therein described for the sum of: ONE HUNDRED SIXTY THOUSAND AND NO/100 DOLLARS, and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 2825 BRINDLE COURT, NORTHBROOK, ILLINOIS 60062

PERMANENT INDEX NUMBER: 04-08-201-036-1010

which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 89614206 and re-recorded as Document #, together with the said Note therein described, and the money due or to grow due thereon, with interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by LYNN K. ROSS, President and attested by B.J. FLORENCE, its Secretary and its Corporate seal to be hereunto affixed, this 15TH day of DECEMBER, 19 89 A.D.

ATTEST: B.J. Florence Secretary BY: Lynn K. Ross President

ILLINOIS) STATE OF) SS) COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that LYNN K. ROSS, and B.J. FLORENCE, President and Secretary respectively of PARAGON MORTGAGE CORPORATION, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL KAREN L. FRYE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2-2-91

GIVEN under my hand and Notarial Seal this 15TH day of DECEMBER, 19 89 A.D.

Notary Public

90538529

This instrument was prepared by: Edward M. Brebill 107 Stokes Boulevard, Northbrook, Ill. 60062

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Property of Cook County

PLANNING INDEX NUMBER: 04-08-210-036-1010

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DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY.)
 PROXIMATE AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID
 TOGETHER WITH AN UNDIVIDED 5.10% INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL
 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 25181390
 UNDER A CERTAIN TRUST AGREEMENT DATED FEBRUARY 1, 1978 AND KNOWN AS TRUST NO. 42285,
 OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE
 WHICH SAID SURVEY IS ATTACHED AS EXHIBIT A TO A CERTAIN DECLARATION OF CONDOMINIUM
 MERIDIAN (EXCEPT THAT PART TAKEN FOR WINGSTEN ROAD) IN COOK COUNTY, ILLINOIS.
 THE EAST 495 FEET OF THE SOUTH 253 FEET OF THE NORTH 528 FEET OF THE EAST HALF OF THE
 NORTH EAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
 UNIT NO. 5B AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL
 ESTATE (HEREINAFTER REFERRED TO AS "PARCEL")

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