

Prepared by: PILAR CASTRO
CMI
P. O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 901439

When Recorded Return to:
RAUSCHERT and RAUSCHERT
ATTORNEYS-AT-LAW
1025 W. WELLS STREET AVE. S.W.
CHICAGO, ILLINOIS 60614
348-3093

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed and * * * herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JAMES R IRWIN AND CAROLE P IRWIN HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and bearing date the 22ND day of APRIL, A.D. 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. 87244725, and in book of records, on page , as document No. , to the premises therein described as follows, to wit:

SEE ATTACHED

TAX ID #14-32-213-019

COMMONLY KNOWN AS: 2123 NORTH RACINE

DEPT-51 RECORDING 113.00
TR#8886 TRM# 0205 10/10/90 10:47:00
#6297 #H *--90--598650
COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 16TH day of OCTOBER, A.D. 1989.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association

BY: Angel R. Lewis
Angel R. Lewis
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13.00

90538650

STATE OF MISSOURI)
) SS.
 COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16TH day of OCTOBER, A.D. 1989.

KATHLEEN T. KEITH
 NOTARY PUBLIC, STATE OF MISSOURI
 MY COMMISSION EXPIRES 1/31/92
 ST. LOUIS CITY

Kathleen Keith
 Notary Public
 (seal)

My commission expires:

LOT 20 IN BLOCK 6 IN JAMES MORGAN'S SUBDIVISION OF THE NORTHWEST
 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST
 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE
 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This rider is attached to and made a part of this Mortgage Assignment dated June 30, 1987.

03000000

90538650

Cook County Clerk's Office

MAIL TO:
 RAUSCHERT and RAUSCHERT
 ATTORNEYS-AT-LAW
 1025 WESTER AVENUE
 CHICAGO, ILLINOIS 60614
 348-3093