

UNOFFICIAL COPY

Prepared by, and return to:  
AMERICAN ASSIGNMENT SERVICES  
Westchester Financial Center  
50 Main Street - Suite 1000  
White Plains, New York 10606

90598692

ASSIGNMENT OF MORTGAGE

Loan # 03325629  
MORTGAGE:

Date: 9/27/80

Date: 10/19/88 Original Mortgage Amount: \$199,500.00  
Mortgagor: DAVID J MINTJAL AND THERESE I MINTJAL, H/W  
Original Mortgagee: PACE MORTGAGE CORPORATION

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:

Recording Date: 10/21/88 Book/Volume: Page:

Document/Instrument #: 88484043

Tax Parcel/ID#: 02-27-106-017

DEPT-01 RECORDING 113 00  
#8888 TRIM 0081 12/10/88 11 19 80  
#0745 #H \*90-198692  
COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor:

CENTRUST MORTGAGE CORPORATION,  
formerly known as S-G Mortgage  
Corporation, formerly known as  
Dade Savings Mortgage  
Corporation

Assignor's Address:

350 SW 12th Avenue  
Deerfield Beach, Florida 33442

Assignee:

Assignee's Address:

United Savings Association  
of The Southwest FSB  
3200 Southwest Freeway  
Suite 2000  
Houston, Texas 77027

PROPERTY SUBJECT TO LIEN: 927 SOUTH VALLEY LANE  
MARTINE, ILLINOIS 60067

For value received, Holder of the note and lien assigns them to  
Assignee and warrants that the lien is valid against the hereina-  
bove described property.

ATTEST:

CENTRUST MORTGAGE CORPORATION  
BY:

Name:

Title: Stacey Bowie  
Asst. Vice President

Deborah R. Taylor  
Vice President

SEAL

STATE OF FLORIDA )

COUNTY OF Broward )

SS:

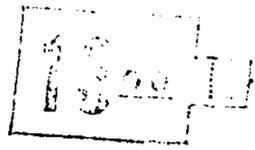
90598692

I, Nina J. Serio, a Notary Public in and for the County and State  
aforesaid, do hereby certify that DEBORAH R. TAYLOR and  
STACEY BOWIE, respectively, VICE PRESIDENT and  
ASST VICE PRESIDENT of CENTRUST MORTGAGE CORPORATION, a Califor-  
nia corporation, who are personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as  
such officers of said corporation, respectively, appeared before  
me this day in person and acknowledged that they signed and  
delivered the said instrument as their own free and voluntary act  
and as the free and voluntary act of said corporation for the  
uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 17 day of  
September, 1990.

*Nina J. Serio*  
Notary Public

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXP. APR. 8, 1992  
SEAL BONDED THRU GENERAL INS. UND.



# UNOFFICIAL COPY

Property of Cook County Clerk's Office

County, Illinois:

LOT 117 IN PLUM GROVE HILLS UNIT THREE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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