WARRANTY DEED. COMPRENE NETALL AGENC (INDIVIDUAL TO INDIVIDU

(Chicago Title and Trust Co (Chicago Real Estate Board Approved By

(The Above Space For Recorder's Use Only)

THE GRANTOR_ NANCY LEE JOHNSON, a widowed person and not remarried

of Calumet City Cook Illinois of the Village County of State of for and in consideration of Twenty-five hundred and no/100 (\$2,500.00)--- DOLLARS, and other good and sufficient consideration in hand paid, CONVEYS and WARRANT to the STATE OF ILLINOIS MEDICAL CENTER COMMISSION, a body politic of the State of Illinois,

Illinois Chicago Cook of the City of County of State of Cook: the following described Real Estate situated in the County of in the State of Illinois, to wit:

> LOT 21 IN CAMPBELL'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 6 IN DIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Common Address: 2108 West Washburne, Chicago, Illinois PIN: 17-19-102-041

\$3.00 FILING REPRESENTATIVE

SELLER,

Representative

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Seller

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hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

PE NAME/# (Seal) BELOW State of Illinois, County of. .. SS., I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that NANCY LEE JOHNSON, a widowed person and not remarried personally known to me to be the same person ... whose name ... SEAL subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

F185+(1) day of Given under my hand and official seal, this.

Commission expires_

Medical Center Commission

Chicago, Illinois 60607

736 S. Ashland

OCCUSOR NO. ARY PUBLIC 5 LOOM 15 BLUD 60620

LAILA40 IL 4 ADDRESS OF PROPERTY:

2108 W. Washburne Chicago, Il. 60608

THE ABOVE ADDRESS IS FOR STATISTICAL PURPORES ONLY AND S NOT A PART OF THIS DEED.

SEND SURSEQUENT TAX BILLS TO:

RECORDER'S OFFICE BOX NO

OR

BOX 333-HV

UNOFFICIAL COPY

On the County Clark's Office