

Fl-7282389

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises. situated in the County of COOK and State of Illinois, to wit 1916 W WAVELAND, CHICAGO IL 60613

LOT 35 IN BLOCK 6 IN JOHN TURNER SUBDIVISION OF BLOCKS 1,2, 3 AND 4 IN JOHN TURNER'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE (EXCEPT THAT PART OF THE NORTH 1/4 OF THE SOUTH WEST 1/4 OF WOLCOTT STREET) IN COOK COUNTY, ILLINOIS. PIN #14-19-218-033-0000

90598017

Harris

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto NINA M. HUME, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 19TH day of JUNE A.D. 19... and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume ... of Records, on page ... as Document No. ... and a certain Assignment of Rents bearing date the ... day of ... A.D. 19 ... and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of ... County in the State of Illinois, in Volume ... of Records, on page ... as Document No. ...

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 30TH day of NOVEMBER 1990

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki

Assistant Vice President HELEN N. NOVICKI

Attest: Larry L. Lipps

Assistant Secretary LARRY L. LIPPS

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STATE OF ILLINOIS SS. COUNTY OF COOK

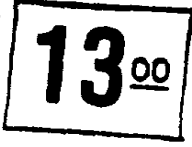
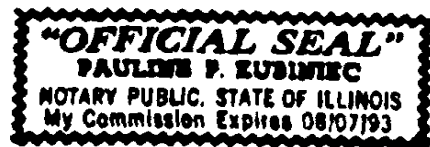
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed in and to pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

Given under my hand and notarial seal, this 30TH day of NOVEMBER A D 19 90

This instrument was prepared by MICHAEL J. O'CONNOR

Pauline P. Kubiniec Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

PC95803-CC

Loan No 91-154318-7
Name WENA M. HOFF
Address 275 JACOBS SQUARE BUSHMAN
201 N WELLS STE 1000
CHICAGO, IL 60606

06/13/90 RFP/TEC

Property of Cook County Clerk's Office

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