UNOFFICIAL COP \$6598025 nk-By-Mail P.O. Box 87126 Chicago, Illinois 60680-9990 Telephone (312) 263-6660

- 19 KD: 23

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RELEASE DEED

28000903266 THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Citibenk, Federal Savings Bank, previously known as Citicorp Savings of Illinois, guccessor in interest to first federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America, for end in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafterment(oned, and the cancellation of the obligation thereby secured, and for the sum \*\*\* of one dotter and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE,CONVEY, RELEASE, AND QUITCLAIN UNTO

DAVID BELL & STACY BELL, HIS WIFE

eno the State of Illinois, all the right, title, interest, claim or demand whatsoever it may COOK of the County of \*\*\* bearing the date the 15THday of JULY have acquired in, through or by a certain Mortgage Deed and A.D. 19 89and RECORDED in the RECORDER'S OFFICE of COOK of records, on page \*\*\*, p. document No. 89355995, and In book COOK County, in the State of Illinois, in book \*\*\* \*\*\* \_ of records, en page , \_ to the presign therein described as follows, to wit:

\*\*UNIT 2710H IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE POLLOWING DESCRIBED TRACT OF REAL ESTATE:

PARCEL 1: LOTS 1,2, AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF HERETOPORE DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHEAST & OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST ) OF LOT 4 (EXCEPT CH? NORTH 50 FRET OF THE EAST 139.20 FEET AND THE WEST 33 THEREOF) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELDS' ADDITION TO CHICAGO SIN THE SOUTHWEST 1 OF SECTION 39, TOWNSY 1P 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 16 THROUGH 19 IN LEMBCKE'S SUPDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST & OF SECTION 29 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \*\*

PIN # 14-29-302-034,035,036-0000

MPROPERTY: 2710-H N SOUTHPORT, CHGO.

COOK situated in the CTTY of CHICAGO County of and state of Illim's, together with all privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF Citibens, Federal Savings Bank, previously known as Citicorp Savings of Illinois, auccessor in interest to First Federal Savings and Loan Association o Chicago, has caused its corporate seal to be hereto affixed, and has caused the name to be signed by its Vice. President, and attested to by its Assistant Secretary, this 29TH day of NOVEMBER

MARY K. CODUTI

STATE OF ILLINOIS

ECUNTY OF

1, the undersigned, a Notary Public in and for the County, in the State sforesaid, DO HERESY CERTIFY, that es are subscribed to the foregoing instrument are personally known to me to be the sam ighe foregoing instrument as Vice President and Assistant Secretary respectively, appeared before see this day in person and acknowledged that they signed and delivered this instrument as their own free and voluntary act. and as the voluntary act of the Corporation, for the uses and purposes therein set forth: and the Assistant Secretary did also then and there acknowledge that as custodian of the corporate seal of the Corporation, did affix the corporate seal of the corporation to this instrument as his/her own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

SIVEN under by hand and kotarial Seal or

NOVEMBER 29, 1990 THIS INSTRUMENT WAS PREPARED BY:

MARGIE OTERO Citibenk, Federal Savings Bank P.Q. Box 87126

Chicago, Illinois 60680-9990

O. THE T. 15/3Y 9915 JEC BOTH

SHARON WRIGHT

Hell to:

CHICAGO TITLE & TRUST OO.

1/1 W. WASHINGTON ST.

CHICAGO, IL AND

ATTN: LAURA HORWICH

my Poly of FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF THE TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

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BOIL 833 - GG

James J. McPolin Ltd 33 W Jackson Elvd. #200 Chicago, 12 60604

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