

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

90598047 TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of

mortgage, bearing date the 24TH day of SEPTEMBER 19 87,

made and executed by ROBERT E. RICHARDS & MONICA B. RICHARDS, HIS WIFE

of the first part, to ALLIED MORTGAGE CORPORATION

of the second part, and recorded in the office of the register of

deeds for the county of COOK, state of ILLINOIS

in liber _____, page _____, Doc No. 87548892

Registered Land Certificate No. _____

LOT 13 IN LYWOOD, BEING A SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF

THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD

PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 13, 1940

AS DOCUMENT 1254532 IN COOK COUNTY, ILLINOIS. *PKA 93305*

is fully paid, satisfied and discharged.

Dated this 20TH day of NOVEMBER 19 90

Fireman's Fund Mortgage Corporation
FKA: Manufacturers Hanover Mortgage Corp.

Whose Address is: 2755 Farmington Rd. Farmington Hills, MI 48334-3357

By: *Linda Whiteman*
Linda Whiteman, Vice President

By: *Mary Ann Cloin*
Mary Ann Cloin, Asst. Vice President

State of Michigan)
) AS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION
(UNDER LIMITED POWER OF ATTORNEY FROM FILM, DULY
RECORDED WITH REGISTRAR OF LOCAL COUNTY UNDER

on this 20TH day of NOVEMBER 19 90 before me

appeared Linda Whiteman and Mary Ann Cloin to me personally known

who, being by me duly sworn, did say that they are respectively

the Vice President and Assistant Vice President of the Fireman's

Fund Mortgage Corporation and that the seal affixed to said

instrument is the corporate seal of said corporation, and that

said instrument was signed and sealed in behalf of said

corporation, by authority of its board of directors, and Linda

Whiteman and Mary Ann Cloin acknowledged said instrument to be

the free act and deed of said corporation.

My Commission Expires _____

Notary Public, County, _____

13

90598047

7272 280-0

WHEN RECORDED RETURN TO:
FARMINGTON HILLS, MICHIGAN
1901 FARMINGTON HILLS
231/48-266 RMV. 10190
DRAFTED BY: JANET KONDRATH
Fireman's Fund Mortgage Corp.
2755 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

UNOFFICIAL COPY

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COOK COUNTY CLERK'S OFFICE

1999 DEC 10 AM 10:24

90598047

Property of Cook County Clerk's Office