## FROME IN CIT AT TORNE NO FEED CONTAINED TO UTING OF ETING LOCK CONTAINED TO UTING CONTAIN

## KNOW ALL MEN BY THESE PRESENTS

| That TONY              | E. PILCH,                | JR.,       |                              |                          |                       |                     |                 |                       |
|------------------------|--------------------------|------------|------------------------------|--------------------------|-----------------------|---------------------|-----------------|-----------------------|
| of the CITY            | Y                        | of .       | CHICAGO                      |                          | ounty of              |                     |                 | in the                |
| State of               |                          |            |                              |                          |                       |                     |                 |                       |
| PRESENTS do            |                          |            |                              |                          |                       |                     |                 |                       |
| of the CI              | ry                       | of C       | HICAGO                       | Coi                      | inty of               | COOK                |                 | and                   |
| State of               |                          |            |                              |                          | -                     |                     |                 |                       |
| SALE, ALL              | name                     | e place    | e and stead to               | TO SIGN                  | THE WAT               | RRANTY D            | EED, BIL        | LOF                   |
| PAPERS TO              | IA'NGACT T               | HE CLOSI   | NG OF THE                    | REAL_PRO                 | PERTY CO              | OMMONELY            | KNOWN A         | S 201                 |
| E. CHESTNUT            | r unt 6e.                | CHICAGO    |                              |                          |                       |                     |                 |                       |
|                        | 000                      |            |                              |                          |                       |                     |                 |                       |
|                        | idâŭ                     | DEC        | 19 <b>3</b> 04               | 9                        | 0599                  |                     |                 |                       |
|                        |                          |            | <u></u>                      |                          |                       |                     |                 |                       |
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| to do and perf         |                          |            |                              |                          |                       |                     |                 |                       |
| and about the pr       |                          |            |                              |                          | 7                     |                     |                 |                       |
| do if personally       | =                        | _          |                              |                          |                       |                     |                 |                       |
| ratifying and con      |                          |            |                              |                          |                       | .1 or               |                 |                       |
| substitute shall la    |                          |            |                              |                          | · · · · · ·           | MY                  |                 |                       |
| IN IESTIN<br>seal this |                          |            | I AUGUST                     |                          |                       | / /                 | h               | iano anu              |
|                        |                          |            |                              |                          | 17.2                  | 0,0                 |                 |                       |
| Signed, Sealed a       | ind Delivere             | d in Presi | ence of                      | at 4 to                  | TONY E                | P7                  |                 | OQ <sub>EAL</sub> )   |
|                        |                          |            |                              |                          |                       |                     |                 |                       |
| STATE OFIL             | LINOIS                   | - 1        |                              | ~                        | `                     | <u> </u>            | C               |                       |
| COUNTY OF              | COOK                     |            | l                            |                          | مدام                  |                     | رح هرد<br>a nol | tary public           |
|                        | CERTIFY                  | ', that    | ding in the s                | LCH, JR.                 |                       |                     |                 |                       |
|                        | personally<br>scribed to | known to   | me to be the s going Instrum | same perso<br>ient appea | on whos<br>ired befor | e name<br>e me this | day in pe       | sub-                  |
|                        |                          | -          | and voluntary                |                          |                       |                     |                 |                       |
|                        |                          | EN under   | my hand and                  | notarial                 |                       |                     |                 | seal.                 |
|                        |                          |            |                              |                          |                       |                     |                 |                       |
|                        | this                     | 25TH       |                              | day of                   |                       | 1 -                 |                 | D. 19 <mark>90</mark> |

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| UNOFFICI |                     | COF | Υ  |      | Power           |
|----------|---------------------|-----|----|------|-----------------|
|          | CONFERRING POWER TO |     | TO | FROM | ver Of Attorney |

Property or Cook County Clerk's Office

BOX 393-GG
Return To: Many has Carlson

919 10. Michigan #3206

Chicago, W. 206611