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LOAN # 959843-4 11b

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

90599684

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That MEMOR FINANCIAL, INC., a corporation of the State of California for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Susan J. Barry, Spinster
2706 College Hill Cr. Schaumburg IL 60195
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date the 25th day of November 19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book _____ of records, on page _____, as document No. 86564662, to the premises therein described situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL

COOK COUNTY CLERK'S OFFICE
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PIN#02-33-204-010-1132

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said MEMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 19th day of November, 19 90.

MEMOR FINANCIAL, INC.
F/K/A Crossland Capital Corp.
F/K/A Ralph C. Sutro

Attest Yelmata M. Hillers
Yelmata M. Hillers Assistant Secretary

BY: M. Jane Todd
M. Jane Todd Vice President

STATE OF KANSAS
COUNTY OF JOHNSON

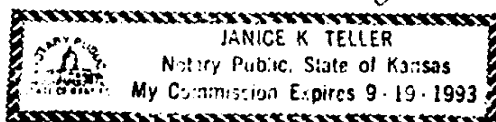
I, Janice K. Teller, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that M. Jane Todd personally known to me to be the Vice President of MEMOR FINANCIAL, INC., a corporation, and Yelmata M. Hillers, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19th day of November 19 90.

This Instrument prepared by:

Julie Haldiman
Memor Financial, Inc.
P.O. Box 10917
Overland Park, Ks. 66210

Janice K. Teller
Janice K. Teller Notary Public



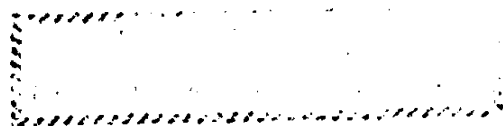
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PARCEL 1:

UNIT 35/4 IN THE TOWNHOMES OF COLLEGE HILL CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF LOTS 1 TO 9 IN COLLEGE HILL, A PLANNED UNIT CONDOMINIUM DEVELOPMENT OF PART OF LOT 12 AND 1, IN GEIDLER'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS 'PARCEL'), WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1982, AND KNOWN AS TRUST NUMBER 105076 RECORDED AS DOCUMENT NUMBER 20506712, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.)

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED APRIL 1, 1983 AND RECORDED AS DOCUMENT NUMBER 20506712, FOR INGRESS AND EGRESS.

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