

BOX 100

UNOFFICIAL COPY

Form MP-10
Revised 9/90

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1989 SERIES C & D

2790190
90599760

ASSIGNMENT OF MORTGAGE

THE TALMAN HOME FEDERAL SAVINGS AND
 KNOW THAT LOAN ASSOCIATION OF ILLINOIS a UNITED STATES
CORPORATION with its principal place of business in NORRIDGE, ILLINOIS
 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable considera-
 tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT
 AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns,
 warrants and conveys unto the Assignee that certain Mortgage dated DECEMBER 4, 1990, made
 by MICHAEL T. MANNING, BACHELOR
 to Assignor in the principal sum of EIGHTY FOUR THOUSAND AND NO/100 Dollars
 (\$ 84,000.00) and recorded in the Office of the Recorder of Deeds of COOK County,
 Illinois, on real estate legally described as follows:

LOT 10 IN SOUTHWORTH'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 11 IN
 THE CANAL TRUSTEE'S SUBDIVISION IN THE WEST 1/2 OF SECTION 5,
 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
 IN COOK COUNTY, ILLINOIS.

90599760

17-05-116-055

DEPT-01 RECORDING \$13.00
 T#2222 TRAN 0810 12/10/90 15:44:00
 #2791 # B * -90-599760
 COOK COUNTY RECORDER

COMMONLY KNOWN AS:
 1340 NORTH GREENVIEW, CHICAGO, ILLINOIS 60622

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon
 with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal
 representatives and assigns of the Assignee forever.

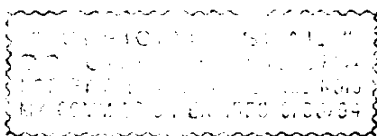
The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"
 whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 4TH day
 of DECEMBER 19 90
 THE TALMAN HOME FEDERAL SAVINGS AND
 LOAN ASSOCIATION OF ILLINOIS

By: [Signature]
 Title: Assistant Vice President

ATTEST:
 (SEAL)
 By: [Signature]
 Title: Loan Servicing Officer
 STATE OF ILLINOIS)

COUNTY OF Cook) SS
 I, Dolores A. Habura, a Notary Public in and for the County and State aforesaid, do hereby
 certify that Janet M. Foltman and Anna Pescatore, who are
 personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
Assistant Vice President and Loan Servicing Officer of said Association, appeared
 before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing
 as their free and voluntary act, and as the free and voluntary act of said Association, for the
 uses and purposes therein set forth, and caused the corporate seal to be thereunto attached
 Given under my hand and notarial seal this 4TH day of DECEMBER, 19 90



(SEAL)

Dolores A. Habura
 Notary Public

90599760

My Commission Expires 8/30/94
 This instrument was prepared by: MARILYN BAMBULA
CHICAGO, IL 60641

1300

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90599760

RECORD AND RETURN TO:
THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS
4901 WEST IRVING PARK ROAD
CHICAGO, ILLINOIS 60641
ATTN: MARILYN BAMBULA