

MID-AMERICA MORTGAGE CORPORATION
361 Frontage Road
Burr Ridge, IL 60521

UNOFFICIAL COPY

90599229

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to CHEMICAL BANK C/O CHEMICAL MORTGAGE COMPANY, 101 E. TOWN ST. COLUMBUS, OHIO 43215

all its right title and interest in a certain mortgage executed by RAMITO GARCIA, A BACHELOR AND JUANITA GARCIA, A SPINSTER.

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of DECEMBER 5 1990

and recorded as Document Number 90599228

signed the 5TH day of DECEMBER 1990

MID-AMERICA MORTGAGE CORPORATION

Lisa C. Grubestic
Lisa C. Grubestic



After recording return to:
MID-AMERICA MORTGAGE CORPORATION
361 Frontage Road
Burr Ridge, Illinois 60521

STATE OF ILLINOIS)

90599229

COUNTY OF COOK) SS

. DEPT-01 RECORDING \$13.25
. T#3333 TRAN 1275 12/10/90 13:05:00
. #0606 + C *-90-599229
. COOK COUNTY RECORDER

On this 5TH day of DECEMBER 1990

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the VICE-PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL
SUSAN L. NEUMAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 24, 1993

Susan L. Neuman
Susan L. Neuman

This instrument prepared by:
Michelle J. Allen

LOT 25 IN BLOCK 1 IN FRED NAU AND COMPANY'S RESUBDIVISION OF BLOCKS 5 AND 6 IN TELFORD AND WATSONS ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 3 AND 4 OF THE FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1325

PIN: 16-03-421-016

913 N. Kedvale Ave.
Chicago (60615)

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Property of Cook County Clerk's Office

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