## FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FINO THE OFFICE OFFICE THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

880902-3 3-FHA 2/400 JONES 10-2-90 110278 30593283 SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

SHORT FORM OF DISCHARGE OF MONTGAGE TOX CONTOURTED.	<b>-</b>
KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of	
mortgage, bearing date the 15TH day of FEBRUARY 1984,	}
made and executed by <u>CLARENCE JONES</u> , A BACHELOR	. [
of the First part, to OZARK FINANCIAL CORPORATION	
of the Second part, and recorded in the office of the register of	
deeds for the county of COOK , state of ILLINOIS ,	
in liker, page, Doc No. 26 979 577,	
Registered Land Certificate No	
LOT 15 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 14 FEET OF LOT 16 IN	
BLOCK 13 IN HULBERT'S ST. CHARLES ROAD, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 8, TUNNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
Commonly Known As: 221 3 48th Avenue, Bellwood, IL 60104 PIN No.: 15-08-221-054-5000	<u>,</u>
Is fully paid, satisfied and discharged.	
Dated this 2ND day of NOVEMBER 19 90	05
Firemon's Fund Mortgage Corporation FKA: Manufasturers Hanover Mortgage Corp.	90599283
Whose Address is: 27555 Farmington Rd. Witnesses: Farmington Hills, MI 48334-3357	
Amy Pianin By: West Wutterum Linda Whiteman, Vice President	
Delores Perry By: mughen Crafe	
Delores Perry Mary Ann Cyoff Asst. Vice President	I I
State of Michigan ) 90599283	ı
DEPT-01 RECORDING  T#3333 Tran 1294 12/10/90  #0662 # #- 90-59	\$13.2 \4:06:00
. ¢0662 ‡ C - 90-59 . cook courty recorder	7283
On this 2ND day of NOVEMBER 19 90 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said	
corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be	15

SHEILA D. JOHNSON Notary Public Wayne County, Michigan Adaig (Qayland County Michigan My Commiss on Cipins March 17, 1992

My Commission Expires

SON unty Michigan y Michigan arch 17 1992

WHEN RECORDED RETURN TO:

Shawn M. BOIGN

10009 W. Grund

231/F-266 REV. 10/1991 (16/13) 0 6

the free act and deed of said corporation.

DRAFTED BY: SANDRA A. MCKAY
Fireman's Fund Mortgage Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

## **UNOFFICIAL COPY**

30599283

Property of Cook County Clerk's Office